400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

| report.              |          | Fluids          | injected   |                       |  | T                  |
|----------------------|----------|-----------------|--|-----------------------|--|--------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or Bbl.  | Injection<br>pressure | Reservoir<br>formation   | Reservoir<br>depth |
| RAP SPRINGS          |          | 77.000.000      |  |                       |  |                    |
| TRAP SPRINGS         | 13       | 45577           | BBL  | 935                   | GARRETT<br>RANCH   | 5185-5834          |
| TRAP SPRINGS         | 20X      | 167347          | <i>331</i>   | 554                   | PALEDZOIL  | 5050-5160          |
| RANT CANYON          |          |                 | The state of the s |                       |  |                    |
| ERANT CANYON         | /        | 16 :            | 82   | 0                     | GUILMETTE  | 4374-4426          |
| -                    |          |                 | \$201.278.0797/10111111111111111111111111111111111   |                       | And the second s |                    |
|                      |          |                 |  |                       |  |                    |
| Remarks:             |          |                 |  |                       |  | <del></del>        |
|                      |          |                 |  |                       |  |                    |
|                      |          |                 |  |                       |  |                    |

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids          | injected       |                       |                            |                    |
|----------------------|----------|-----------------|----------------|-----------------------|----------------------------|--------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation     | Reservoir<br>depth |
| RAP SPRINGS          |          |                 |                |                       |                            |                    |
| TRAP SPRINGS         | 13       | 46225           | 332            | 996                   | GARRETT<br>RANLH           | 5185-383           |
| TRAP SPRINGS         | 20X      | 161067          | 221            | 679                   | PALEOZOI E                 | 5050 - 57          |
| RANT LANYON          |          |                 |                |                       |                            |                    |
| GRANT CANYON         |          | é               | 884            | 0                     | Coldin New 11 to Til State | 4374-44            |
| marks:               |          |                 |                |                       |                            |                    |
|                      |          |                 |                |                       |                            |                    |

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids          | injected       |                       |                        |                       |
|----------------------|----------|-----------------|----------------|-----------------------|------------------------|-----------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth    |
| TRAP SPRINGS         |          |                 |                |                       |                        |                       |
| TRAP SPRINGS         | 13       | 48974           | 30             | sang mg mg<br>Tost 1  | OPRRETT<br>RANOH       | 5165-5830<br>5058-516 |
| TRAP SPRINGS         | 20X      | 174439          | 30             | 733                   | PALEBZOIC              | 5050-516              |
| GRANT CANVON         |          |                 |                |                       |                        |                       |
| GRANT CANYON         |          | 0.50            | 7              | Ó                     | GUILMETTE              | 4374-442              |
|                      |          |                 |                |                       |                        |                       |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature A. C. Markey

Position & Assa Like 444

Date // 19.72

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids             | injected       |                       |                        | Reservoir<br>depth    |  |
|----------------------|----------|--------------------|----------------|-----------------------|------------------------|-----------------------|--|
| Field and lease name | Well No. | Gas or<br>other    | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation |                       |  |
| RAP SPRIVES          |          |                    |                |                       |                        |                       |  |
| TRAP SPRINGS         | 13       | 48029 E<br>1640 14 | 42             | 757                   | CARRETT<br>SALSON      | 5/83-583              |  |
| TRAP SARINGS         | 20 X     | 164014             | جي ا           | 634                   | PALEOZOIC              | 5/83-383<br>5050-5/60 |  |
| BRANT (ANNO)         |          |                    |                |                       |                        |                       |  |
| GRIDT CHNYWN         | 7        | 9                  | 340            | ø                     | EUUNETTE               | 4374-44               |  |
|                      |          |                    |                |                       |                        |                       |  |
|                      |          |                    |                |                       |                        |                       |  |
| emarks:              |          |                    |                |                       |                        |                       |  |

Signature....

Position..

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids          | injected       |                       |                        |                      |
|----------------------|----------|-----------------|----------------|-----------------------|------------------------|----------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth   |
| RAP SPRINGS          |          |                 |                |                       |                        |                      |
| TRAP SPRINGS         | 13       | 978918          | 222            | 860                   | GARRETT<br>RANKH       | 5186-583             |
| TRAP SPRINGS         | 20 X     | 166438          | 10             | 544                   | PALEOZOIC              | 5050-514             |
| RANT DANGON          |          |                 |                |                       |                        | Estate in the second |
| GEANT (MOYON)        | 7        | D               | ew.            | D                     | GUN MENTE              | 4274-442             |
|                      |          |                 |                |                       |                        |                      |
|                      |          |                 |                |                       |                        |                      |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature A. M. Marketter State of the State

Position....

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

|   |             | Fluids          | injected          |                       |                               |                    |  |  |
|---|-------------|-----------------|-------------------|-----------------------|-------------------------------|--------------------|--|--|
| Field and lease name                                | Well No.    | Gas or<br>other | MCF or Bbl.       | Injection<br>pressure | Reservoir<br>formation        | Reservoir<br>depth |  |  |
| RAP SPRINGS   |             |                 |                   |                       |                               |                    |  |  |
| TRAP SPRINGS  | 13          | 488022          | W                 | 724                   | CARRETT                       | 5185-583           |  |  |
| TRAP SPRIVES  | 20%         | 170136          | 22)               | 627                   | PALEDZOIC                     | 5050-51            |  |  |
| BRANT CANYON  |             |                 |                   |                       |                               |                    |  |  |
| GRANT GANYON  | 1           | 2.              | P/W               | -                     | EVILMENTE                     | 4374-442           |  |  |
|   |             |                 |                   |                       |                               |                    |  |  |
|   |             |                 |                   |                       |                               |                    |  |  |
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|   |             | S               | ignature <i>f</i> |                       | <u>CC-Co-</u>                 |                    |  |  |
|   |             | P               | osition           | tres Literal «        | ingenganiani<br>Kashaliminani |                    |  |  |
|   |             |                 | Pate              | 1                     |                               |                    |  |  |

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

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JUL 10 1992

#### REPORT OF SUBSURFACE INJECTIONS

Dept. of Minerals

|                      |          | Fluids          | injected       |                       |                        |                        |
|----------------------|----------|-----------------|----------------|-----------------------|------------------------|------------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth     |
| RAP SPRINGS          |          |                 |                |                       |                        |                        |
| TRAP SPRINGS         | 19       | 344312          | 2)             | 566                   | DARRETT<br>RANCH       | 5185-5834              |
| TRAPSPRINGS          | 20X      | 772318          | <i>i</i> 2     | 405                   | PALEOZOIC              | 5185-5834<br>5050-5160 |
| GRANT CANYON         |          |                 |                |                       |                        |                        |
| GRANT CONYON         | 1        | 0 34            | 2              | o                     | QUILMETTE              | 4374-4426              |
|                      |          |                 |                |                       |                        |                        |
|                      |          |                 |                |                       |                        |                        |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has Signature. Position.

been omitted.

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#### REPORT OF SUBSURFACE INJECTIONS

Dept. of Minerals

Month of 1992

Address 1700 Klaudes Atc 1900 Kleaner 10 80203-4519

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

|                      |          | Fluids          | injected       | ]                     |                        |                        |
|----------------------|----------|-----------------|----------------|-----------------------|------------------------|------------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth     |
| TRAP SPRINGS         |          |                 |                |                       |                        |                        |
| TRAP SPRINGS         | 13       | 8116            | \$W            | 191                   | GARRETT<br>KHNEST      | 5185-5836              |
| TRAP SPRINGS         | 20X      | 105702          | 347            | 194                   | PAGELZOIC              | 5185-5836<br>5050-5160 |
|                      |          |                 |                |                       |                        |                        |
| BRANT LANVON         |          |                 |                |                       |                        |                        |
| GRANT SANYON         | 1        | 080             |                | 2                     | GUILME TIE             | 4374-4426              |
|                      |          |                 |                |                       |                        |                        |
|                      |          |                 |                |                       |                        |                        |
|                      |          |                 |                |                       |                        |                        |
|                      |          |                 |                |                       |                        |                        |

Remarks:

Producer.

|            |        |       | 4      |       |  | Fra Rt. 5260      |   |              |                       | 化二硫酸银矿 经  | Market Car      |         | 1                | 化二十二烷 电电路     |   | . 4 / 1 / 1 / 1 |      | Part and M   |      | A Same      |           |                |  |           |     | Contract of the Contract of th | 100           |              | 2006 11000  |   |      |
|------------|--------|-------|--------|-------|--|-------------------|---|--------------|-----------------------|-----------|-----------------|---------|------------------|---------------|---|-----------------|------|--------------|------|-------------|-----------|----------------|--|-----------|-----|--|---------------|--------------|-------------|---|------|
|            |        | CPT   | 7.1137 | tni   | s អា                                   | OTT               | าสาราก                                  | n to         | be tr                 | ne r      | $\neg \cap rre$ | rt an   | 7                | าทาก          | ioto:   | วทก             | that | nn           | nor  | 11101       | ጎት ጥ      | ን ኃታተረ         | 11 111   | CY1377    | 01  | 12011  | + 121         | thic         | mon         |   | 220  |
|            |        |       | 3      |       |  |                   | uLLU                                    | 41           |                       |           | ~~~~            | or cerr |                  | JELL P        |   | LILLI           |      |              | 1 -1 |             | 12. 15    | 1646.5         |  | uu        | Cuc | LUVU   | £             | LLLLD        | ュモン・        | Ulli                                    | udb  |
| 47.65      |        |       |        | 200   |  |                   |   | 5.00 Million |                       |           |                 | 10.00   |                  |               |   |                 |      |              | - /  |             | 100000    | ar terio, trio |  |           |     | 49.45  |               |              | - T - T - K |   | 1000 |
| . <b>1</b> | 100000 |       |        | 4     | * ** * * * * * * * * * * * * * * * * * | A 10 - C 10 A     |   |              | 经帐款 化氯化二氯             | 电压流 计电路   |                 |         |                  | 11.           | i i anno anno   | AV 11/2         |      | 5.11.        | 100  | 100         | 48.7533.0 |                |  |           |     |  | 1             | etti attisti |             |   |      |
| 136        | oon.   | om    | 111101 | 7     |  | 4.60              | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |                       |           | 1000            |         | 19 - 11 - 12 - 1 | 1000          | 14.5  | 1000            | 1.11 |              |      | and the     |           |                | 1  |           | 25  | 1  | 1 1 1 1 1 1 1 |              | 10.00       | 100                                     |      |
| ~          |        | ~ *** | 1111   |       | 19 May 19                              |                   | 医腺素性皮肤炎性                                | 2001/00/2015 | 医动物性乳腺管 改造            |           |                 |         | at the transfer  | 0.550 1.50    | 1.000 1.000   |                 |      | 200 mai 1940 |      | All Control |           | 100            | . All .  | A market  |     | Contract to the contract of th | · 最佳 46 4     |              | 75 " 1555   |   | 200  |
|            |        |       |        | 0.000 | A 2 2 2 2 4                            | A STATE OF STREET |   |              | and the second of the | A 100 CO. | See all State   |         | All reserve      | ting a figure | A contract of the Contract of | 2010/09/2015    |      |              |      |             |           | 1              | A STATE OF THE STA | San Maria |     | 600000000000000000000000000000000000000  | 10 June 10    |              |             | 110000000000000000000000000000000000000 |      |

Signature Allyd A. Turka

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## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

| Field and lease name | Well No. | Gas or other | MCF or Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
|----------------------|----------|--------------|-------------|-----------------------|------------------------|--------------------|
| MR SPRINGS           |          |              |             |                       |                        |                    |
| THAP SPRINGS         | 13       | 41788 8      | 2           | 908                   | GREET!                 | 5/Per se service   |
| TRAP SPRINGS         | 20X      | 1147362      |             | 6.50                  | PALEOZOIC              | 5050-516           |
| ANT LANGO            |          |              |             |                       | 1980a                  |                    |
| JERUT ZAVAON         | 1        | 11.194       | ì           | 2                     | GUILMETTE              | 4374-442           |
|                      |          |              |             |                       |                        |                    |
|                      |          |              |             |                       |                        |                    |
|                      |          |              |             |                       |                        |                    |
| marks:               |          |              |             |                       |                        |                    |
|                      |          |              |             |                       |                        |                    |

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

|  |          | Fluids          | injected      |                       |                               |                    |
|--|----------|-----------------|---------------|-----------------------|-------------------------------|--------------------|
| Field and lease name                     | Well No. | Gas or<br>other | MCF or<br>ВЫ. | Injection<br>pressure | Reservoir<br>formation        | Reservoir<br>depth |
| RAP SPRINGS                              |          |                 |               |                       |                               |                    |
| TRAP SPRINGS                             | /3       | 39504<br>151082 | 80            | 494                   | ANGGETT.                      | 5185-583           |
| TRAP SPRINGS                             | 204      | 151082          | 841           | 760                   | INPLETT<br>PANCH<br>PANCIZOIC | 5050-516           |
|  |          |                 |               |                       |                               |                    |
| 76 i i i i i i i i i i i i i i i i i i i |          |                 |               |                       |                               |                    |
| W. AWAW                                  |          |                 |               |                       |                               |                    |
| GRANT CANUAL                             | 1/       | 0               | £4            | 0                     | GUILMETTE                     | 4374-44            |
|  |          |                 |               |                       |                               |                    |
|  |          |                 |               |                       |                               |                    |
|  |          |                 |               |                       |                               |                    |
| Remarks:                                 |          |                 |               |                       |                               |                    |
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MAR 0 9 1992

## REPORT OF SUBSURFACE INJECTIONS Dept. of Minerals

Month of...

|   |               | Fluids          | injected       |                       |                        |                                       |
|---|---------------|-----------------|----------------|-----------------------|------------------------|---------------------------------------|
| Field and lease name                              | Well No.      | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth                    |
| RAP SPRINGS                                       |               |                 |                |                       |                        |                                       |
| TRAP SPRINGS                                      | 73            | 34759           | 522            | 430                   | LANGA<br>PALEOZO 1A    | 5,65-51                               |
| TRAP SPRNGS                                       | 20X           | 36759<br>143235 | 842            | 644                   | PALEOZO IC             | 5050-5                                |
| GANT DANYON                                       |               |                 |                |                       |                        |                                       |
| GRANT CANYON                                      |               | 01              |                | D                     | GULMETTE               | 4374-4                                |
|   |               |                 |                |                       |                        |                                       |
|   |               |                 |                |                       |                        |                                       |
| emarks:   |               |                 |                |                       |                        |                                       |
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| I certify this information to be true en omitted. | , correct and |                 | ind that no p  | pertinent matter      | inquired about i       | n this report                         |
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|   |               |                 |                | 自由的 医自己性性性神经性炎 化二甲基甲基 | <b>经企业的产生的企业的企业的企业</b> | र प्राप्त सम्बद्धाः विषयः वर्ते होते। |

Producer.....

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#### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

REPORT OF SUBSURFACE INJECTIONS

Month of...

|                      |          | Fluids injected  |               |                       |                        |                        |
|----------------------|----------|------------------|---------------|-----------------------|------------------------|------------------------|
| Field and lease name | Well No. | Gas or<br>other  | MCF or<br>Вы. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth     |
| TRAP SPRINGS         |          |                  |               |                       |                        |                        |
| TRAP SPRINGS         | / /3     | 274863           | A.F.          | 519                   | CHRETT<br>RANGE        | 5/65-5834              |
| TRAP SPRINGS         | 20X      | 274888<br>129500 | 321/          | 479                   | PALENZAIC              | 5)85-5834<br>5050-5144 |
| GRANT CANYON         |          |                  |               |                       |                        |                        |
| Gener (anvin)        |          | 03               |               | ø                     | EULHENE                | 4374-4426              |
|                      |          |                  |               |                       |                        |                        |
|                      |          |                  |               |                       |                        |                        |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has

Signature. Position..

Date.....

been omitted.

Month of December , 19.92

# STATE OF NEVADA DEPARTMENT OF MINERAL

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Producer Makoil, Inc.

| Fleld and lease name                               | Well No.      | Fluids Injected |                     |                       |   | 1                  |
|--|---------------|-----------------|---------------------|-----------------------|---|--------------------|
| The bill care table                                | TTLEF ING.    | Gas or<br>other | MCF or Ubl.         | Injection<br>pressure | Reservoir<br>formation  | Reservoir<br>depth |
| Trap Spring/Munson Ranch                           | 24-3          |                 | 16370               | 700 psi               | Volcanic  | 4,730              |
|  |               |                 |                     |                       | *<br>   | - Andrews          |
|  |               |                 |                     |                       | The market convertible  |                    |
|  |               |                 |                     |                       | The management of the state of |                    |
|  |               |                 |                     |                       |   |                    |
|  |               |                 |                     |                       |   |                    |
|  |               |                 | 7444                |                       |   |                    |
|  |               |                 |                     |                       |   |                    |
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|  |               | Si              | gnature             | BMII,                 | Deplus 12 lease   | *********          |

Month of December , 19 92

#### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

6655 W. Sahara, Suite B-200 Address Las Vegas, NV 89102

|  |  | Fluids                                | injected       |                       |   |                    |
|--|--|---------------------------------------|----------------|-----------------------|---|--------------------|
| Field and lease name                                 | Well No.   | Gas or<br>other                       | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation                  | Reservoir<br>depth |
| Trap Spring/Munson Ranch                             | 11-23  |                                       | 59744          | 550 psi               | Dolomitic<br>Limestone                  | 5,020'             |
|  |  |                                       |                |                       |   |                    |
|  |  |                                       |                |                       |   |                    |
| •  | 1444<br>1444<br>1444<br>1444<br>1444<br>1444<br>1444<br>144  |                                       |                |                       |   | ¥                  |
|  |  |                                       |                |                       |   |                    |
|  | LVA MATERIAL AND   |                                       |                |                       |   |                    |
|  |  |                                       |                |                       |   |                    |
|  |  |                                       |                |                       |   |                    |
|  | THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS |                                       |                |                       |   |                    |
|  |  |                                       |                |                       |   |                    |
|  |  |                                       | 777            |                       |   |                    |
|  |  |                                       |                |                       |   |                    |
| Remarks:   | <u> </u>   |                                       |                |                       |   |                    |
|  |  |                                       |                |                       |   |                    |
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|  |  |                                       |                |                       |   |                    |
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| I certify this information to be true, open omitted. | correct and  | complete a                            | and that no    | pertinent matte       | r inquired about i                      | n this report h    |
| been ommed.  | 4.50   | · · · · · · · · · · · · · · · · · · · | ignature       | tax/_                 | all Clim                                | *                  |
|  |  | ci.                                   | osition        | Bookkeeper            | /                                       |                    |
|  |  |                                       |                |                       | 4 *** ********************************* | 19                 |
|  |  | r                                     | )ate           | January 25,           |   | 10                 |

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

|                          |          | Fluids       | injected    |                       |                        |                  |
|--------------------------|----------|--------------|-------------|-----------------------|------------------------|------------------|
| Field and lease name     | Well No. | Cas or other | MCF or Ubl. | Injection<br>pressure | Reservoir<br>formation | Reservo<br>depth |
| Frap Spring/Munson Ranch | 24-3     |              | 17821       | $J_{p}$ 00 psi        | Volcanic               | 4,730            |
|                          |          |              |             |                       |                        |                  |
|                          | 747      |              |             | · .                   |                        |                  |
|                          |          |              |             |                       |                        |                  |
|                          |          |              |             |                       |                        |                  |
|                          |          |              |             |                       |                        |                  |
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|                          |          |              |             |                       |                        |                  |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature

Position

Bookeeper

Date

December 21

192

November

Month of.

Decmber 21

Date.....

#### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

Show each injection well separately. File not later than 15th of month immediately following month covered by this

Fluids injected

Makoil,

6655 W. Sahara, Suite B-200

Las Vegas, NV 89102

Producer.

report.

| Field and lease name                     | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
|--|----------|-----------------|----------------|-----------------------|------------------------|--------------------|
| Trap Spring/Munson Ranch                 | 11-23    |                 | 66893          | 550 psi               | Dolomitic<br>Limestone | 5,020'             |
|  |          |                 |                |                       |                        | and the second     |
|  |          |                 |                |                       |                        |                    |
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92

Month of October 19 92

# STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

Producer.....

|  |               | fluids injected |  |                       |  | 1  |
|--|---------------|-----------------|--|-----------------------|--|--|
| Field and lease name                               | Well No.      | Gas or<br>other | MCF or<br>Ubl.   | Injection<br>pressure | Reservoir<br>formation   | Reservois<br>depth   |
| Trap Spring/Munson Ranch                           | 24-3          |                 | 15602  | 800 psi               | Volcanic   | 4,730  |
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400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050 ....

#### REPORT OF SUBSURFACE INJECTIONS

| Producer Makoil, Inc.  | P4=04>4*********  |                 |                  | Month of Oc                             | tober                                 | <b>19</b> .92                                    |
|--|---|-----------------|------------------|---|---------------------------------------|--|
| 6655 W. Sahara,<br>Address Las Vegas, NV 8   | Suite B-2<br>9102   | 200             | *******          | •                                       |                                       |  |
| Show each injection well separately report.  | . File not la   | ater than 1     | .5th of mor      | nth immediately                         | following month                       | covered by this                                  |
|  |   | Fluids          | injected         |   |                                       |  |
| Field and lease name   | Well No.  | Gas or<br>other | MCF or<br>libl.  | Injection<br>pressure                   | Reservoir<br>formation                | Reservolr<br>depth                               |
| Trap Spring/Munson Ranch   | 11-23   |                 | 74728            | 550 psi                                 | Dolomitic<br>Limestone                | 5,020'   |
|  | And and the state of the state |                 |                  |   |                                       |  |
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|  |   | P               | osition          | Bookkeeper                              | ************************************* |  |
|  |   | Г               | )ate             | November 23                             |                                       | <b>10</b> 92                                     |

Date.....

Month of September 19.92

# STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Producer Makoil, Inc.

6655 W. Sahara, Suite B-200

|   |  | Fluids injected |  |                       |                                    | 1                     |
|---|--|-----------------|--|-----------------------|------------------------------------|-----------------------|
| Field and tease name                                | Well No.   | Gas or<br>other | MCF or Bbl.  | injection<br>pressure | Reservoir<br>formation             | Reservoir<br>depth    |
| Trap Spring/Munson Ranch                            | 24-3   |                 | 13008  | <b>7</b> 00 psi       | Volcanic                           | 4,730'                |
|   |  |                 |  | ·                     | 4                                  |                       |
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|   |  | 7               |  | October 23            |                                    | 9                     |

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Month of September

Makoil, Inc.

6655 W. Sahara, Suite B-200 Las Vegas, NV 89102

Producer.....

| . —                     |          | Fluids          | njected        |                       |                        |                   |
|-------------------------|----------|-----------------|----------------|-----------------------|------------------------|-------------------|
| Field and lease name    | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoi<br>depih |
| rap Spring/Munson Ranch | 11-23    |                 | 73109          | 550 psi               | Dolomitic<br>Limestone | 5,020             |
|                         |          |                 |                |                       |                        |                   |
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Signature....

Position Bookkeeper

October 23

been omitted.

Month of August 19.92

#### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Show each injection well separately. File not later than 15th of month immediately following month covered by this

Makoil, Inc.

6655 W. Sahara, Suite B-200
Address Las Vegas, NV 89102

|  | Fluids injected  |                 |  |                       |                        |                    |
|--|------------------|-----------------|--|-----------------------|------------------------|--------------------|
| Field and lease name                             | Well No.         | Cas or<br>other | MCF or Ubl.  | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
| Trap Spring/Munson Rancl                         | 24-3             |                 | 15835  | 725 psi               | Volcanic               | 4,730'             |
|  |                  |                 |  |                       |                        |                    |
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|  |                  | S               | ignature   | TOM!!                 | De Comment             |                    |
| •  |                  |                 |  | Bookeeper             |                        |                    |
|  |                  | D               | )ate   | September 23          | }                      | , <b>19</b>        |
| Form 7A  |                  |                 |  |                       | •                      |                    |

Producer.....

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Month of August

Makoil, Inc.

6655 W. Sahara, Suite B-200

Las Vegas, NV 89102

Producer.....

|                          |   | Fluids injected |  |                       |                        |  |
|--------------------------|---|-----------------|--|-----------------------|------------------------|--|
| Field and lease name     | Well No.                                | Gas or<br>other | MCF or<br>Bbl.   | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth   |
| Frap Spring/Munson Ranch | 11-23                                   |                 | 78910  | 550 psi               | Dolomitic<br>Limestone | 5,020'   |
|                          | 200000000000000000000000000000000000000 |                 |  |                       |                        | The state of the s |
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Position Bookkeeper

Date.....

September 23

Month of <u>July</u>, 19.92

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Show each injection well separately. File not later than 15th of month immediately following month covered by this

Fluids injected

Makoil, Inc.

6655 W. Sahara, Suite B-200 Las Vegas, NV 89102

Producer.....

report.

| Field and lease name                                      | Well No.   | Gas or<br>other | MCF or<br>Bbl.   | `Injection<br>pressure | Reservoir<br>formation   | Reservoir<br>depth |
|---|------------|-----------------|--|------------------------|--|--------------------|
| Trap Spring/Munson Ranch                                  | 11-23      |                 | 74747  | 550 psi                | Dolomitic<br>Limestone   | 5,020'             |
|   |            |                 |  |                        |  |                    |
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| I certify this information to be true, c<br>been omitted. | orrect and |                 | nd that no p   | A                      | inquired about in  | this report has    |

Position Bookkeeper

Date August 25

Month of July , 19 92

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

6655 W. Sahara, Suite B-200 Las Vegas, NV 89102

|  |  | Fluid  | injected  |  |                                |                    |
|--|--|--|---|--|--------------------------------|--------------------|
| Field and lease name                               | Well No.   | Gas or<br>other  | MCF or<br>Ubl.  | Injection<br>pressure  | Reservols<br>formation         | Reservoir<br>depth |
| Trap Spring/Munson Ranch                           | 24-3   |  | 18932   | 750 psi  | Volcanic                       | 4,730'             |
|  | The state of the s |  | T THE PERSON OF |  |                                |                    |
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|  |  | P  | osition   | Bookeeper  | ****************************** |                    |
|  |  |  |   | August 25  |                                |                    |

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

Producer.....

|   | 1-23   | Gas or<br>other  | 72723  | Injection pressure | Reservoir formation  Dolomitic Limestone | Reservoidepth 5,020 |
|---|--|--|--|--------------------|--|---------------------|
| Trap Spring/Munson Ranch 1                            | 1-23   |  | 72723  | 550 psi            |  | 5,020               |
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|   |  |  |  | Bookkeeper         | - f                                      |                     |

June 19.92

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

|  |               | Fluids          | injected       |                       |                        |                    |
|--|---------------|-----------------|----------------|-----------------------|------------------------|--------------------|
| Field and lease name                               | Well No.      | Cas or<br>other | MCF or<br>Bb1, | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
| Trap Spring/Munson Ranch                           | 24-3          |                 | 18208          | 750 psi               | Volcanic               | 4,730'             |
|  | 7.7.1.        |                 |                |                       |                        |                    |
|  |               |                 | 100 Miles      |                       |                        |                    |
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|  |               |                 |                | Bookeeper             | (                      | ·····/             |

Producer.....

6655 W. Sahara, Suite B-200 Address Las Vegas, NV 89102

July 24

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

Show each injection well separately. File not later than 15th of month immediately following month covered by this

Fluids injected

Month of May

Makoil, Inc.

6655 W. Sahara, Suite B-200 Las Vegas, NV 89102

Producer....

report.

| Field and lease name                                  | Well No.   | Gas or<br>other | MCF or<br>Bbl.     | Injection<br>pressure | Reservoir<br>formation          | Reservoir<br>depth |
|---|------------|-----------------|--------------------|-----------------------|---------------------------------|--------------------|
| Trap Spring/Munson Ranch                              | 11-23      |                 | 80301              | 550 psi               | Dolomitic<br>Limestone          | 5,020'             |
|   |            |                 |                    |                       | ·                               |                    |
|   |            |                 |                    |                       |                                 |                    |
|   |            |                 |                    |                       |                                 |                    |
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400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

Month of May 22

Makoil, Inc.

6655 W. Sahara, Suite B-200 Address Las Vegas, NV 89102

Producer.....

| •  | F             |                 | injected                                |   |                            |                    |
|--|---------------|-----------------|---|---|----------------------------|--------------------|
| Field and lease name                               | Well No.      | Gas or<br>other | MCF or<br>Bbl.                          | injection<br>pressure   | Reservoir<br>formation     | Reservoir<br>depth |
| Trap Spring/Munson Ranch                           | 24-3          |                 | 22121                                   | <b>7</b> 00 psi   | Volcanic                   | 4,730              |
|  |               |                 |   |   |                            |                    |
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April

Month of.....

# STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

Producer.....

|  |             | Fluids injected |  |                       |  |                          |
|--|-------------|-----------------|--|-----------------------|--|--------------------------|
| Field and lease name                               | Well No.    | Gas or<br>other | MCF or<br>Bbl.   | Injection<br>pressure | Reservoir<br>formation                 | Reservoir<br>depth       |
| Trap Spring/Munson Ranch                           | 11-23       |                 | 79991  | 550 psi               | Dolomitic<br>Limestone                 | 5,020                    |
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|  |             |                 |  | Bookkeeper            | f(U.K.K.K.Z.                           | ************************ |
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April

Month of.....

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## \*REPORT OF SUBSURFACE INJECTIONS

| •  |   | Fluids          | injected   | 7,77,77,10            |                                   |                    |
|--|---|-----------------|--|-----------------------|-----------------------------------|--------------------|
| Field and lease name                     | Well No.                                | Gas or<br>other | MCF or<br>Bbl.   | Injection<br>pressure | Reservoir<br>formation            | Reservoir<br>depth |
| Trap Spring/Munson Ranch                 | 24-3                                    |                 | 24497  | <b>3</b> 00 psi       | Volcanic                          | 4,730'             |
|  |   |                 |  |                       |                                   |                    |
|  |   |                 |  |                       |                                   |                    |
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| en omitted.                              | **                                      |                 | gnature  | Rm II                 | Carce                             | r titta tebott ita |
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Producer Makoil, Inc.

6655 W. Sahara, Suite B-200 Address Las Vegas, NV 89102

March

Month of....

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

6655 W. Sahara, Suite B-200 Las Vegas, NV 89102

Producer.....

| ·  |             | Fluids injected |  |                              |  |                  |
|--|-------------|-----------------|--|------------------------------|--|------------------|
| Field and lease name                     | Well No.    | Gas or<br>other | MCF or<br>Bbl.   | Injection<br>pressure        | Reservoir<br>formation   | Reservo<br>depth |
| rap Spring/Munson Ranch                  | 11-23       |                 | 84766  | 550 psi                      | Dolomitic<br>Limestone   | 5,020            |
|  |             |                 |  |                              |  |                  |
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| omitted.                                 |             |                 | ignature   | Lan I                        | W  |                  |

Month of March

#### STATE OF NEVADA DEPARTMENT OF MINERAL

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

6655 W. Sahara, Suite B-200 Address Las Vegas, NV 89102

|  |               | Fluids          | injected       |                       |                                |  |
|--|---------------|-----------------|----------------|-----------------------|--------------------------------|--|
| Field and lease name                                 | Well No.      | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation         | Reservoir<br>depth   |
| Trap Spring/Munson Ranch                             | 24-3          |                 | 23673          | 700 psi               | Volcanic                       | 4,730°   |
|  |               |                 |                |                       |                                |  |
|  |               |                 |                |                       |                                |  |
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|  |               |                 |                | Bookeeper             | profester dimensional former   |  |
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400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

| ProducerMakoil, Inc.                         |   |                 | ********                                | Month of Fe                             | bruary   |                    |
|--|---|-----------------|---|---|--|--------------------|
| 6655 W. Sahara, 8<br>Address Las Vegas, NV 8 | Suite B-2<br>9102   | 200             |   |   |  |                    |
| Show each injection well separately report.  |   |                 | 5th of mon                              | th immediately                          | following month  | covered by this    |
|  |   | Fluids          | njected                                 |   |  |                    |
| Field and lease name                         | Well No.  | Gas or<br>other | MCF or<br>libl.                         | Injection<br>pressure                   | Reservoir<br>formation   | Reservoir<br>depth |
| Trap Spring/Munson Ranch                     | 11-23   | 2.              | 69891                                   | 9 <b>50</b> psi.                        | Dolomitic<br>Limestone   | 5,020'             |
|  |   |                 |   |   |  |                    |
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| Remarks:                                     |   |                 | *************************************** |   |  |                    |

| I certify this information | i to be true, correct | and complete | and that no pe | ertinent matte | er inquired about | in this report has |
|----------------------------|-----------------------|--------------|----------------|----------------|-------------------|--------------------|
| n omitted.                 |                       |              |                |                |                   |                    |
| •                          |                       |              | Signature      | TRAN 1         | Marco             |                    |

Position Bookkeeper

Month of February 19 92

#### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

## REPORT OF SUBSURFACE INJECTIONS

Show each injection well separately. File not later than 15th of month immediately following month covered by this

Makoil, Inc.

report.

6655 W. Sahara, Suite B-200 Las Vegas, NV 89102

|   |              | Fluids   | Injected   |                       |  | T                                      |
|---|--------------|--|--|-----------------------|--|--|
| Field and lease name                                      | Weil No.     | Gas or<br>other  | MCF or<br>libl.  | Injection<br>pressure | Reservoir<br>formation                               | Reservoir<br>depth                     |
| Trap Spring/Munson Ranch                                  | 24-3         |  | 23891  | 700 psi               | Volcanic   | 4,730'                                 |
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| Remarks:  |              |  |  |                       |  | ·                                      |
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| I certify this information to be true, c<br>been omitted. | orrect and o | complete ar  | nd that no I   | pertinent matter      | inquired about in                                    | this report has                        |
| been omitted.   |              |  | gnature  | Jom?                  | Mano.  | •                                      |
|   |              |  |  | Bookeeper             | 1 baon 1 a 2 b i roaq ab i boas y i ra baso 1 2 ra . | ······································ |
|   |              | Da   | ite  | March 25              | / D&200 2 220 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2          | <b>19</b>                              |
| Form 7A   |              |  |  |                       |  |  |

January

Month of.....

## STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

Makoil, Inc.

Producer...

|                         |  | Fluids injected |                |                       |  |                   |
|-------------------------|--|-----------------|----------------|-----------------------|--|-------------------|
| Field and lease name    | Well No.                               | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation   | Reservol<br>depth |
| rap Spring/Munson Ranch | 11-23                                  |                 | 73815          | 300 psi               | Dolomitic<br>Limestone   | 5,020             |
| ·                       |  |                 |                |                       |  | ·                 |
|                         | ************************************** |                 |                |                       | Caraca Ca |                   |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature

Position

Bookkeeper

Date

February 21

10 92

Month of January 19. 92

# STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

### REPORT OF SUBSURFACE INJECTIONS

Producer Makoil, Inc.

Address 6655 W. Sahara, Suite B-200 Address Las Vegas, NV 89102

| 4-3  | Cas or<br>other                       | MCF ог<br>Вы.  | Injection pressure   | Reservoir<br>formation<br>Volcanic | Reservoir depth 4,730 |
|--|---------------------------------------|----------------|--|------------------------------------|-----------------------|
| 4-3  |                                       | 24065          | 800 psi  | Volcanic                           | 4,730'                |
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|  |                                       |                |  |                                    |                       |

Position Bookeeper

Date February 21