400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

| Producer DRAYCUTT CORPOR  | RATION   | *****           | Month of       | DECEM                 | BER                    | , <b>19</b> _89    |
|---|--|-----------------|----------------|-----------------------|------------------------|--------------------|
| Address 8907 DAMASCUS WEST JORDAN, US Show each injection well separate by this report. | TAII 840   |                 |                | month immed           | iately following       | month covered      |
|   |  | Fluids          | Injected       | 1                     |                        | 1                  |
| Field and lease name  | Well No.   | Gas or<br>other | MCF or<br>Bbi, | Injection<br>pressure | Reservoir<br>formation | Reservoit<br>depth |
| EAGLE SPRINGS<br>N-42341  | 45-36  | WATER           | 4658           | \$50<br>950           | ELY LIME               | 6300 ft.           |
|   | The state of the s |                 |                |                       |                        |                    |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Trederick J. Hoydoc

Position PRESIDENT

Date JANUARY 31

1990

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400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

| Producer DRAYCUTT CORPO                          | RATION         | *****        | Month of.      | NOVEMBE     | ER                | <b>19</b>     |
|--|----------------|--------------|----------------|-------------|-------------------|---------------|
| Address 8907 DAMASCUS WEST JORDAN, U             | WAY<br>TAH 840 | 88-903       | 9              |             |                   |               |
| Show each injection well separately this report. | ely. File no   | ot later the | an 15th of i   | month immed | liately following | month covered |
|  |                | Fluids       | Injected       | Injection   | Reservoir         | Reservoir     |
| Field and lease name                             | Well No.       | Gas or other | MCF or<br>Bbl. | bresente    | formation         | depth         |
| EAGLE SPRINGS<br>N-42341                         | 45-36          | WATER        | 3680           | 500         | ELY LIME          | 6300 ft.      |
|  |                |              |                |             |                   |               |
|  |                |              |                |             |                   |               |
|  |                |              |                |             |                   |               |
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Romarke

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Treclerick J. Hayblock

Position PRESIDENT

Date DECEMBER 30

<u>. 19.89</u>.

#### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106

Carson City, Nevada 89710

(702) 885-5050

Month of OCTOBER 19.89

Original — Department Duplicate — Bureau

WOV 29 1989

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#### REPORT OF SUBSURFACE INJECTIONS

DRAYCUTT CORPORATION

Remarks:

|                          |          | Fluids i        | njected        | Injection                               | Reservoir | Reservoir |
|--------------------------|----------|-----------------|----------------|---|-----------|-----------|
| Field and lease name     | Weil No. | Gas or<br>other | MCF or<br>Bbl. | biseenis                                | formation | depth     |
| EAGLE SPRINGS<br>N-42341 | 45-36    | WATER           | 4278           | 500                                     | ELY LIME  | 6300 ft.  |
|                          |          | d-months        |                |   |           |           |
|                          |          |                 | ,              |   |           |           |
|                          |          |                 |                |   |           |           |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Position PRESIDENT

Date NOVEMBER 25 , 19 89

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#### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

Month of ....

SEPTEMBER

DRAYCUTT CORPORATION

|                          |          | Fluids I        | njected  | Injection | Reservoir | Reservoir   |
|--------------------------|----------|-----------------|--|-----------|-----------|-------------|
| Field and lease name     | Well No. | Gas or<br>other | MCF or<br>Bbl.   | pressure  | formation | depth       |
| EAGLE SPRINGS<br>N-42341 | 45-36    | WATER           | 5280   | 500       | ELY LIME  | 6300 ft.    |
|                          |          |                 |  |           |           |             |
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|                          | ·        |                 |  | 4         | DEPT      | OF MINERALS |
|                          |          |                 | · ·  |           |           |             |
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Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

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Position PRESIDENT

Date OCTOBER 3.0

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400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

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#### REPORT OF SUBSURFACE INJECTIONS

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|----------|------------------------------|---------------------------------------|---|
| Producer | DRAYCUTT CORPORATION Month   | AUGUST                                |   |
| Address  | 8907 DAMASCUS WAY            |                                       | , — · · · · · · · · · · · · · · · · · · |
|          | WEST JORDAN, UTAH 84088-9039 |                                       |   |

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

|                          |             | Fluids          | Injected       |                       | _                      |                    |  |
|--------------------------|-------------|-----------------|----------------|-----------------------|------------------------|--------------------|--|
| Field and lease name     | Well No.    | Gas of<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |  |
| EAGLE SPRINGS<br>N-42341 | 45-36       | WATER           | 6540           | 500                   | ELY LIME               | 6300 ft.           |  |
|                          |             |                 |                |                       |                        | ·.                 |  |
|                          |             |                 |                |                       |                        |                    |  |
|                          |             |                 |                |                       |                        |                    |  |
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|                          |             |                 |                |                       |                        |                    |  |
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Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

ignature

PRESIDENT

Date SEPTEMBER 29 , 19 8.9

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#### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050 Original — Department Duplicate — Bureau

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#### REPORT OF SUBSURFACE INJECTIONS

| Producer                | DRAYCUTT CORPO                  | RATION                                 | **********      | Month of.      | JUI         | Υ               | <b> 19</b> 89 |  |
|-------------------------|---------------------------------|--|-----------------|----------------|-------------|-----------------|---------------|--|
| Address                 | 8907 DAMASCUS<br>WEST JORDAN, U | WAY<br>TAH 840                         | 88-9039         | )              |             |                 |               |  |
| Show ea<br>by this repo | ch injection well separat       | ely. File no                           | t later tha     | ın 15th of ı   | month immed | ately following | month covered |  |
|                         |                                 |  | Fluids          | njected        | Injection   | Reservolt       | Reservati     |  |
| 1                       | Field and lease name            | Well No.                               | Gas or<br>other | MCF or<br>Bb1. | bierants    | formation       | depth         |  |
|                         | SPRINGS<br>41                   | 45-36                                  | WATER           | 6572           | 500         | ELY LIME        | .6300 ft.     |  |
|                         |                                 |  |                 |                |             |                 |               |  |
|                         |                                 | ************************************** |                 |                |             |                 |               |  |

Remarks:

| I certify this information to be true, correct as   | id complete and that no pertinent matter inquired about in this |
|---|---|
| eport has been omitted.   | $\Lambda_{0}$   |
|   | Signature Frederick & Haydon                                    |
| og af til state og forstaller i skriver og forstaller i skriver og forstaller i skriver og skriver og skriver | Signature   |

Date .....

Position PRESIDENT

AUGUST

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19 89

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#### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

AUG 28 mag

DEPT OF MINERALS

#### REPORT OF SUBSURFACE INJECTIONS

| Address       | 8907 DAMASCUS WAY<br>WEST JORDAN, UTAH 84088- | 5020                 |                        |                  |
|---------------|---|----------------------|------------------------|------------------|
|               |   |                      |                        |                  |
|               | ch injection well separately. File not late   | er than 15th of mont | th immediately followi | ng month covered |
| by this repor | t.  |                      |                        |                  |

|                          |          | Fluids          | injected       |                       |                        |                    |  |
|--------------------------|----------|-----------------|----------------|-----------------------|------------------------|--------------------|--|
| Field and lease name     | Well No. | Gas ar<br>other | MCF or<br>Bb1. | injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |  |
| EAGLE SPRINGS<br>N-42341 | 45-3.6   | WATER           | 6371           | 500                   | ELY LIME               | 6300 ft.           |  |
|                          |          |                 | ,              |                       |                        |                    |  |
|                          |          |                 |                |                       |                        |                    |  |
|                          |          |                 |                |                       |                        |                    |  |
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Remarks:

| I certify this information to be true, correct and comp | olete and that no pertinent m | latter inquired | about in this | ţ |
|---|-------------------------------|-----------------|---------------|---|
| eport has been omitted.                                 |                               | 00              | //            | / |

Signature...

Position PRESIDENT

Date AUGUST 23

, **19**..8.9.

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

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AUG 23 1989

### REPORT OF SUBSURFACE INJECTIONS OF ANNERALS

| Producer  | DRAYCUTT CORPORATION                             | Month of            | MAY                          | 19.89   |
|-----------|--|---------------------|------------------------------|---------|
| Address   | 8907 DAMASCUS WAY<br>WEST JORDAN, UTAH 84088-903 | )                   |                              |         |
| Show each | injection well separately. File not later the    | in 15th of month is | nmediately following month o | :overed |

by this report. Fluids injected Injection Reservoir Reservoir Well No. MCF or Bbl. Gas or formation

|                          | <u> </u>   | <u> </u>   |      | <b>]</b> |          |          |
|--------------------------|--|------------|------|----------|----------|----------|
| EAGLE SPRINGS<br>N-42341 | 45-36  | WATER      | 6570 | 500      | ELY LIME | 6300 ft. |
|                          |  |            |      |          |          |          |
|                          |  |            | ,    |          |          |          |
|                          |  |            |      |          |          |          |
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|                          | ,  |            |      |          |          |          |
|                          |  | <i>i</i> - |      |          |          |          |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature ....

PRESIDENT Position ....

AUGUST 23 Date.....

Propose as quadragiliers

#### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

| Producer DRAYCUTT CORPO  | RATION                                   | ***             | Month of       | APR                   | LL                     | , 19.89            |
|--|--|-----------------|----------------|-----------------------|------------------------|--------------------|
| Address 8907 DAMASCUS WEST JORDAN, U Show each injection well separate by this report. | TAH 840                                  |                 |                | month imm             | ediately following     | month covered      |
|  |  | Fluids          | njected        |                       |                        |                    |
| Field and lease name   | Well No.                                 | Gas or<br>other | MCF or<br>Bb1. | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
| EAGLE SPRINGS<br>N-42341   | 45-36                                    | WATER           | 7493           | 500                   | ELY LIME               | 6300 ft.           |
|  |  |                 |                | ·                     |                        |                    |
|  |  |                 | ,              |                       |                        |                    |
|  |  |                 |                |                       | JAN 723                | 30 <u>.</u>        |
|  |  |                 |                |                       |                        |                    |
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|  | er e |                 |                |                       |                        |                    |
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Remarks:

| I certify this information to be true, corre | ct and complete and that no pertinent matter inquired about in this |
|--|---|
| eport has been omitted.                      | 1 1011  |
|  | Signature Frederick & Haydock                                       |
|  | // //   |
|  | Parition PRESIDENT  |

Data MAY 31

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400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

| roducer | DRAYCUTT CORPORATION        | Month of | MARCH | ., 19. | 89 |
|---------|-----------------------------|----------|-------|--------|----|
| \ddress | 8907 DAMASCUS WAY           |          |       |        |    |
|         | WEST JORDAN, UTAH 84088-903 | 9        |       |        |    |

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

|                          |          | Fluids          | injected   | I                     |                        |                    |
|--------------------------|----------|-----------------|--|-----------------------|------------------------|--------------------|
| Field and lease name     | Well No. | Gas or<br>other | MCF or<br>Bbl.   | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
| EAGLE SPRINGS<br>N-42341 | 45-36    | WATER           | 8,047  | 500                   | ELY LIME               | 6300 ft.           |
|                          |          |                 | li de la constanta de la const |                       |                        |                    |
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|                          |          |                 | The state of the s |                       |                        |                    |
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Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature treclereck ). Haydork

Position PRESIDENT

Date \_\_\_\_\_\_ APRIL 20 \_\_\_\_\_\_, 19\_80

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#### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

#### REPORT OF SUBSURFACE INJECTIONS

| Producer DRAYCUTT CORP   | ORATION  |                  | Month of    | FE.       | BKUAKY    |           |
|--|--|------------------|-------------|-----------|-----------|-----------|
| Address 8907 DAMASCUS WEST JORDAN,  Show each injection well separately this report. | iately following   | ng month covered |             |           |           |           |
|  |  | Fluids Injected  |             | lujection | Reservolt | Reservoir |
| Field and lease name   | Well No.   | Gas or<br>other  | MCF or Bbl. | pressure  | formation | depth     |
| EAGLE SPRINGS<br>N-42341   | 45-36  | WATER            | 5005        | 500       | ELY LIME  | 6300 ft.  |
|  |  |                  |             |           |           |           |
|  |  |                  |             |           |           | VED       |
|  |  |                  |             |           | APR 0 3   | 1989      |
|  |  |                  |             |           | DEPTOFM   |           |
|  | e de la companya de l |                  |             |           |           |           |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Irederick J. Hayolock
Position PRESIDENT

Date MARCH 31 , 19 89

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Remarks:

DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

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## REPORT OF SUBSURFACE INJECTIONS

| Producer | DRAYCUTT | CORPORATION | N         | Month of | JANUARY | 19 89 |
|----------|----------|-------------|-----------|----------|---------|-------|
| Address  |          | ASCUS WAY   | 4088-9039 |          |         |       |

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

|                      |          | Fluids         | injected            |                       |                        |                    |
|----------------------|----------|----------------|---------------------|-----------------------|------------------------|--------------------|
| Field and lease name | Well No. | Gas or other   | MCF or<br>Bbl.      | Injection<br>pressure | Reservoir<br>formation | Reservoir<br>depth |
| EAGLE SPRINGS        | 45-36    | WATER          | 6126                | 500                   | ELY LIME               | 6300 ft.           |
| N-42341              |          |                |                     | ,                     |                        |                    |
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Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

> PRESIDENT Position.....

20, FEBRUARY Date.....

# STATE OF NEVADA DIVISION OF MINERAL RESOURCES Capitol Complex—201 South Fall Street Carson City, Nevada 89710

Telephone (702) 885-4368

#### REPORT OF SUBSURFACE INJECTIONS

|          |                      |          |          | · Fluids   | injected    |                       |                               |                    |
|----------|----------------------|----------|----------|--|-------------|-----------------------|-------------------------------|--------------------|
|          | Field and lease name |          | Well No. | Gas or other   | MCF or Bbl. | Injection<br>pressure | Reservoir<br>formation        | Reservoir de depth |
| Eagle    | Springs              |          | 1-35     |  | 00          |                       | L'arrett<br>Ranch<br>Volcanic | 6450               |
| N (1987) |                      |          |          |  |             |                       |                               |                    |
|          |                      |          |          |  |             |                       |                               |                    |
|          |                      |          |          |  |             |                       |                               |                    |
|          |                      | *.<br>*. |          |  |             |                       |                               |                    |
|          |                      |          |          | and the state of t |             |                       |                               |                    |

Signature Aybil Silling

Position Bookkeyee

Date Jan: 30 1990

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has

been omitted.

Original—Division—Wel Duplicate—Division

#### **DIVISION OF MINERAL RESOURCES**

Capitol Complex—201 South Fall Street
Carson City, Nevada 89710

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Telephone (702) 885-4368

REPORT OF SUBSURFACE INJECT

DEPT OF MINERALS

| report.                               |                      |          | Fluids       | injected       | 1                     |                            | ****. ******************************** |
|---------------------------------------|----------------------|----------|--------------|----------------|-----------------------|----------------------------|--|
|                                       | Field and lease name | Well No. | Gas or other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation     | Reservoir<br>depth                     |
| Eagle                                 | Springs              | 1-35     |              | 00             |                       | Garalf<br>Kanch<br>Volcane | 6450                                   |
|                                       |                      |          |              |                |                       |                            |  |
|                                       |                      |          |              |                |                       |                            |  |
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|                                       |                      |          |              |                |                       |                            |  |

| Signature Subil Siller |
|------------------------|
| Position Bookkseper    |
| Date 12-14-89 19       |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has

been omitted.

## STATE OF NEVADA DIVISION OF MINERAL RESOURCES

Capitol Complex-201 South Fall Street

Carson City, Nevada 89710
Telephone (702) 885-4368

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NOV 29 1989

DEPT OF MINERALS

#### REPORT OF SUBSURFACE INJECTIONS

|   | y ddon      |                 | Month of       | Octo                  | lec                         | 19.89  |
|---|-------------|-----------------|----------------|-----------------------|-----------------------------|--|
| Address 1601 Skyway Dr.                 | Bakersfiele | 1, Ca 9         | 3308           |                       |                             |  |
| Show each injection well separa report. |             |                 |                | th immediately        | following month             | covered by this  |
|   |             | Fluids          | injected       |                       | 1                           |  |
| Field and lease name                    | Well No.    | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation      | Reservoir<br>depth   |
| Eagle Springs                           | 1-35        |                 | 00             |                       | Sarrett<br>Ranch<br>Volcane | 6450   |
|   |             |                 |                |                       |                             |  |
|   |             |                 | 100            |                       |                             | The state of the s |
|   |             |                 |                |                       |                             |  |
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|   |             |                 |                |                       |                             | Column (a three columns)   |
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|   |             |                 |                |                       |                             |  |
|   |             |                 |                |                       |                             |  |

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Remarks:

| Signature Sybil S. allen | • |
|--------------------------|---|
| Position Bookkeeper      |   |
| Date 11-20-89 19         |   |

#### DIVISION OF MINERAL RESOURCES

Capitol Complex-201 South Fall Street Carson City, Nevada 89710

Telephone (702) 885-4368

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OCT 84 1989

REPORT OF SUBSURFACE INJECTIONS

DEPT OF MINERALS

|                                     |  | Fluids injected |                | <del></del>  |                              |  |
|-------------------------------------|--|-----------------|----------------|--|------------------------------|--|
| Field and lease name                | Well No.   | Gas of<br>other | MCF or<br>Bbl. | Injection<br>pressure  | Reservoir<br>formation       | Reservoir<br>depth   |
| Eagle Springs                       | 1-35   |                 | 00             |  | Sarrett<br>Ranch<br>Volcance | 6457   |
|                                     | 10 ( ) 1 ( ) |                 |                |  |                              |  |
|                                     |  |                 |                |  |                              |  |
|                                     |  |                 |                |  |                              | Parking and the state of the st |
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| emarks:                             |  |                 |                | And the state of t |                              |  |
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| I certify this information to be to | rue, correct and   | i complete      | and that no    | pertinent mat  | ter inquired about           | in this report   |

#### STATE OF SECADA

#### **DIVISION OF MINERAL RESOURCES**

Capitol Complex-201 South Fall Street
Carson City, Nevada 89710
Telephone (702) 885-4368

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DEST OF MINISTER

#### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids injected |  |                       |                              |                    |
|----------------------|----------|-----------------|--|-----------------------|------------------------------|--------------------|
| Field and lease name | Well No. | Gas or other    | MCF or Bbi.  | Injection<br>pressure | Reservoir<br>formation       | Reservoir<br>depth |
| eagle Springs        | 1-35     |                 | 00   |                       | Sarrett<br>Kanch<br>Volcanie | 645                |
|                      | 7.       |                 | · · · · · · · · · · · · · · · · · · ·  |                       |                              |                    |
| •                    |          |                 | er franche fra |                       |                              |                    |
|                      |          |                 |  | •                     |                              |                    |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Position Laskeepel

Date 9-15-89 19

#### DIVISION OF MINERAL RESOURCES

Capitol Complex-201 South Fall Street

Carson City, Nevada 89710 Telephone (702) 885-4368

#### REPORT OF SUBSURFACE INJECTIONS

| eport.               |          | Fluids i        | njected :      |                       |                              |                    |
|----------------------|----------|-----------------|----------------|-----------------------|------------------------------|--------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation       | Reservoir<br>depth |
| agle Springs         | 1-35     |                 | 00             |                       | Sgriett<br>Kanch<br>Volcance | 643                |
| ·                    |          |                 |                |                       |                              |                    |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Andrews Seller

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#### **DIVISION OF MINERAL RESOURCES**

Capitol Complex-201 South Fall Street Carson City, Nevada 89710

Telephone (702) 885-4368

#### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids injected |  | 1-1                   |                            | D                  |
|----------------------|----------|-----------------|--|-----------------------|----------------------------|--------------------|
| field and lease name | Well No. | Gas or<br>other | MCF or<br>Bbl,   | Injection<br>pressure | Reservoir<br>formation     | Reservoir<br>depth |
| agle Springs         | 1-35     |                 | 00   |                       | Sanch<br>Kanch<br>Volcanic | 645                |
|                      |          | ·               |  |                       |                            |                    |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Sylvi Sillen
Position Brokkeeper

Date 7-2/ , 19.89

#### **DIVISION OF MINERAL RESOURCES**

Capitol Complex—201 South Fall Street Carson City, Nevada 89710

Telephone (702) 885-4368

#### REPORT OF SUBSURFACE INJECTIONS

| Field and lease name |          | Fluids i        | njected  | Injection<br>pressure |                             |                    |
|----------------------|----------|-----------------|--|-----------------------|-----------------------------|--------------------|
|                      | Well No. | Gas or<br>other | MCF or<br>Bbl.   |                       | Reservoir<br>formation      | Reservoir<br>depth |
| agle Springs         | 1-35     |                 | 00   |                       | Samett<br>Ranch<br>Volcanic | 645                |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Position Bookkager

Date 6 - 14 - 89

## STATE OF NEVADA DIVISION OF MINERAL RESOURCES Capitol Complex—201 South Fall Street

Capitol Complex—201 South Fall Str.

Carson City, Nevada 89710

Telephone (702) 885-4368

APR 20 1989:

REPORT OF SUBSURFACE INJECTIONS

|                      |  | Fluids          | injected       |                       |                              |                    |
|----------------------|--|-----------------|----------------|-----------------------|------------------------------|--------------------|
| Field and lease name | Well No.   | Gas or<br>other | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation       | Reservoir<br>depth |
| Eagle Springs        | 1-35   |                 | 00             |                       | Sarrett<br>Kanch<br>Volcanic | 6450               |
|                      |  |                 |                |                       |                              |                    |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has

been omitted.

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## STATE OF NEVADA DIVISION OF MINERAL RESOURCES Capitol Complex—201 South Fall Street

Carson City, Nevada 89710
Telephone (702) 885-4368

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### REPORT OF SUBSURFACE INJECTIONS

|                      |          | Fluids injected |   |                       |                               |                    |
|----------------------|----------|-----------------|---|-----------------------|-------------------------------|--------------------|
| Field and lease name | Well No. | Gas or<br>other | MCF or<br>Rbl.  | Injection<br>pressure | Reservoir<br>formation        | Reservoir<br>depth |
| Eagle Springs        | 1-35     |                 | 00  |                       | Soprett<br>Kanch.<br>Volcance | 6450               |
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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has

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been omitted.

#### **DIVISION OF MINERAL RESOURCES**

Capitol Complex-201 South Fall Street
Carson City, Nevada 89710
Telephone (702) 885-4368

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### REPORT OF SUBSURFACE INJECTIONS OF MINERALS

|                      | 1        | Fluids injected |                |                       |  |                    |  |
|----------------------|----------|-----------------|----------------|-----------------------|--|--------------------|--|
| Field and lease name | Well No. | Gas or other    | MCF or<br>Bbl. | Injection<br>pressure | Reservoir<br>formation   | Reservoir<br>depth |  |
| Eagle Springs        | 1-35     |                 | . 00           |                       | Garrett<br>Ranch<br>Volcanie   | 6450               |  |
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