

STATE OF NEVADA
 DIVISION OF MINERAL RESOURCES
 Capitol Complex—201 South Fall Street
 Carson City, Nevada 89710
 Telephone (702) 885-4368

Original—Division—Well
 Duplicate—Division

REPORT OF SUBSURFACE INJECTIONS

Producer..... John A. Lyddon Month of..... December 19 82

Address..... 1601 Skyway Dr., Bakersfield, CA 93308

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
Eagle Springs	1-35	Water	9885	750 to 800	Garrett Ranch Volcanics	6450

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature..... *Sybil S. Allen*
 Position..... Bookkeeper
 Date..... January 20, 1983 19.....



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DEC 23 1986

REPORT OF SUBSURFACE INJECTIONS

Producer John A. Lyddon Month of December, 1982

Address 1601 Skyway Dr., Bakersfield, CA 93308

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
Eagle Springs	1-35	Water	9885	750 to 800	Garrett Ranch Volcanics	6450

Remarks:

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Signature *Sybil S. Allen*
 Position Bookkeeper
 Date January 20, 1983, 1983

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REPORT OF SUBSURFACE INJECTIONS

Producer..... John A. Lyddon Month of November 19 82

Address..... 1601 Skyway Dr., Bakersfield, Ca. 93308

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Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
Eagle Springs	1-35	Water	13097	750 to 800	Garrett Ranch Volcanics	6450

RECEIVED
 DEC 27 1982
 DIVISION OF
 MINERAL RESOURCES

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature..... Sybil S. Allen *Sybil S. Allen*
 Position..... Bookkeeper
 Date..... December 21, 19 82

November 23, 1982

Sybil S. Allen
John A. Lyddon
1601 Skyway Drive
Bakersfield, CA 93308

Re: Report of Subsurface Injections

Dear Ms. Allen:

Thank you for your continued and prompt submission of the Monthly Report of Subsurface Injections. In the future, please see that two copies of this report are submitted to the Nevada Division of Mineral Resources as required in the Rules and Regulations of Practice and Procedure.

Thank you for your continued cooperation.

Sincerely,

Kathy Campbell,
Management Assistant

/kc

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REPORT OF SUBSURFACE INJECTIONS

Producer John A. Lyddon Month of October, 1982

Address 1601 Skyway Dr., Bakersfield, CA 93308

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
Eagle Springs	1-35	water	11307	750 to 800	Garrett Ranch Volcanics	6450

Remarks:

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Signature Sybil S. Allen

Position Bookkeeper

Date 11-18, 1982

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 DIVISION OF MINERAL RESOURCES
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OCT 28 1982

DIVISION OF
 MINERAL RESOURCES

REPORT OF SUBSURFACE INJECTIONS

Producer John Lyddon Month of September, 1982
 Address 1601 Skyway Dr
Bakersfield Ca 93308

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>12910</u>	<u>750 to 800</u>	<u>Barrett Ranch Volcanics</u>	<u>6450</u>

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Sybil S. Allen
 Position Bookkeeper
 Date 10-18-82, 1982

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REPORT OF SUBSURFACE INJECTIONS

Producer John Lyddon Month of August, 1982
 Address 1601 Skyway Dr.

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>14063</u>	<u>750 to 800</u>	<u>Darrett Ranch Volcanics</u>	<u>6450</u>

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature Arvid S. Allen
 Position Bookkeeper
 Date August ~~Sept 10, 1982~~

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REPORT OF SUBSURFACE INJECTIONS

Producer John Lyddon Month of July, 1982
 Address 1601 Skyway Dr. Lakeside

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
Eagle Springs	1-35	Water	5986	750 to 800	Garrett Ranch Volcanics	6450

Remarks:

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Signature Lynell S. Allen
 Position Bookkeeper
 Date _____, 1982

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REPORT OF SUBSURFACE INJECTIONS

Producer: John Lydden Month of June, 1982
 Address: 1601 Skyway Dr., Bakerfield

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Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>2307</u>	<u>750-800</u>	<u>Berrett Ranch Volcanics</u>	<u>644 50</u>

Remarks:

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Signature: Lysil S. Allen
 Position: Bookkeeper
 Date: _____, 19_____

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REPORT OF SUBSURFACE INJECTIONS

Producer John Luddon Month of May, 1982
 Address 1601 Skyway Dr., Calneville

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>1584</u>	<u>750-800</u>	<u>Farrell Ranch Volcanics</u>	<u>6450</u>

Remarks:

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Signature Seybil S. Allen
 Position Bookkeeper
 Date _____, 19_____



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REPORT OF SUBSURFACE INJECTIONS

Producer John Lyddon Month of April, 1952
 Address 1601 Skyway Dr. Bakerfield

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>11,099</u>	<u>750-800</u>	Harrett Ranch <u>Volcanics</u>	<u>6450</u>

Remarks:

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Signature Sybil S. Allen
 Position Bookkeeper
 Date _____, 19____



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REPORT OF SUBSURFACE INJECTIONS

Producer John Lyndon Month of March, 1982
 Address 1601 Skyway Dr, Beckfield, Ca

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Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>4506</u>	<u>750-800</u>	<u>Barrett Ranch Volcanics</u>	<u>6450</u>

Remarks:

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Signature Sybil A. Allen
 Position Bookkeeper
 Date _____, 19_____

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REPORT OF SUBSURFACE INJECTIONS

Producer John Lyddon Month of February, 1988
 Address 1601 Skyway Dr., Bakersfield

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Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>691</u>	<u>750-800</u>	<u>Sarrett Ranch Volcanics</u>	<u>6450</u>

Remarks:

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Signature Sybil A. Allen
 Position Bookkeeper
 Date _____, 19____



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REPORT OF SUBSURFACE INJECTIONS

Producer: John Lyddon Month of January, 1982
 Address: 1601 Skyway Dr

Show each injection well separately. File not later than 15th of month immediately following month covered by this report.

Field and lease name	Well No.	Fluids injected		Injection pressure	Reservoir formation	Reservoir depth
		Gas or other	MCF or Bbl.			
<u>Eagle Springs</u>	<u>1-35</u>	<u>Water</u>	<u>8516</u>	<u>750-800</u>	<u>Barrett Ranch Volcanics</u>	<u>6450</u>

Remarks:

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Signature: Lynil S. Allen
 Position: Bookkeeper
 Date: _____, 19____