

STATE OF NEVADA  
 DEPARTMENT OF BUSINESS AND INDUSTRY  
**DIVISION OF MINERALS**  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050 • Fax (702) 687-3957

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JAN 04 1999

Div. of Minerals

## OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: NOVEMBER, 1998

Address: P.O. BOX 1447, ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 169048        | 820                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *MT Hansen*

Position: SECRETARY

Date: DECEMBER 30, 1998

**DIVISION OF MINERALS**  
400 W. King Street, Suite 106  
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Div. of Minerals

**OIL AND GAS REPORT OF SUBSURFACE INJECTIONS**

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: OCTOBER, 19 98

Address: P.O. BOX 1447, ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 178922        | 845                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *MT Hansen*

Position: SECRETARY

Date: NOVEMBER 23, 19 98

STATE OF NEVADA  
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## OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA Month of: SEPTEMBER, 19 98

Address: P.O. BOX 1447, ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 165,744       | 815                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *Al Hansen*

Position: SECRETARY

Date: OCTOBER 30, 19 98

STATE OF NEVADA  
 DEPARTMENT OF BUSINESS AND INDUSTRY  
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## OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: AUGUST, 1998

Address: P.O. BOX 1447, ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 162810        | 790                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *W. T. Hansen*

Position: SECRETARY

Date: SEPTEMBER 15, 1998

STATE OF NEVADA  
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## OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: JULY, 19 98

Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 166,782       | 790                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *ALT Hansen*

Position: SECRETARY

Date: SEPTEMBER 4, 19 98

STATE OF NEVADA  
 DEPARTMENT OF BUSINESS AND INDUSTRY  
 DIVISION OF MINERALS  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050 • Fax (702) 687-3957

*Handwritten initials/signature*

**OIL AND GAS REPORT OF SUBSURFACE INJECTIONS**

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: JUNE, 19 98

Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME AND PERMIT NO. | WELL NO. | FLUIDS INJECTED |            | INJECTION PRESSURE | RESERVOIR FORMATION | RESERVOIR DEPTH |
|-------------------------------------|----------|-----------------|------------|--------------------|---------------------|-----------------|
|                                     |          | GAS OR OTHER    | MCF OR BBL |                    |                     |                 |
| BLACKBURN UNIT                      | #12      | WATER           | 160,542    | 779                | NEVADA DOLOMITE     | 8134'           |

Post-it® Fax Note 7871 Date 7-16-98 # of pages 2

|                                      |                             |
|--------------------------------------|-----------------------------|
| To <u>Travis Wells</u>               | From <u>Nevada</u>          |
| Co/Dept. <u>Division of Minerals</u> | Co. <u>Petroleum</u>        |
| Phone # <u>702-687-5050</u>          | Phone # <u>702-753-6810</u> |
| Fax # <u>702-687-3957</u>            | Fax # <u>702-753-9348</u>   |

**FILE COPY**

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *St. Hansen*

Position: SECRETARY

Date: JULY 24, 19 98

STATE OF NEVADA  
 DEPARTMENT OF BUSINESS AND INDUSTRY  
 DIVISION OF MINERALS  
 400 W. King Street, Suite 106  
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 (702) 687-5050 • Fax (702) 687-3957

**OIL AND GAS REPORT OF SUBSURFACE INJECTIONS**

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: MAY, 1998

Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME AND PERMIT NO. | WELL NO. | FLUIDS INJECTED |            | INJECTION PRESSURE | RESERVOIR FORMATION | RESERVOIR DEPTH |
|-------------------------------------|----------|-----------------|------------|--------------------|---------------------|-----------------|
|                                     |          | GAS OR OTHER    | MCF OR BBL |                    |                     |                 |
| BLACKBURN UNIT                      | #12      | WATER           | 166,436    | 771                | NEVADA DOLOMITE     | 8134'           |

Remarks:

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I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *W. T. Hansen*

Position: SECRETARY

Date: JULY 9, 1998

DIVISION OF MINERALS

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Div. of Minerals

OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: APRIL, 19 98

Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME AND PERMIT NO. | WELL NO. | FLUIDS INJECTED |            | INJECTION PRESSURE | RESERVOIR FORMATION | RESERVOIR DEPTH |
|-------------------------------------|----------|-----------------|------------|--------------------|---------------------|-----------------|
|                                     |          | GAS OR OTHER    | MCF OR BBL |                    |                     |                 |
| BLACKBURN UNIT                      | #12      | WATER           | 154,499    | 750                | NEVADA DOLOMITE     | 8134'           |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *Robert Hansen*

Position: SECRETARY

Date: JUNE 4, 19 98



STATE OF NEVADA  
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**OIL AND GAS REPORT OF SUBSURFACE INJECTIONS** Div. of Minerals

Producer: PETROLEUM CORPORATION OF NEVADA Month of: MARCH, 19 98  
 Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 146,021       | 740                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *ADT Hansen*

Position: SECRETARY

Date: MAY 5, 19 98

STATE OF NEVADA  
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Div. of Minerals

## OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA

Month of: FEBRUARY, 1998

Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 149160        | 760                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *NT Hansen*

Position: SECRETARY

Date: APRIL 6, 1998

STATE OF NEVADA  
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## OIL AND GAS REPORT OF SUBSURFACE INJECTIONS

Producer: PETROLEUM CORPORATION OF NEVADA Month of: JANUARY, 19 98  
 Address: P.O. BOX 1447 ELKO, NEVADA 89803

Show each injection well separately. File not later than 15<sup>th</sup> of month immediately following month covered by this report.

| FIELD AND LEASE NAME<br>AND PERMIT NO. | WELL<br>NO. | FLUIDS INJECTED |               | INJECTION<br>PRESSURE | RESERVOIR<br>FORMATION | RESERVOIR<br>DEPTH |
|----------------------------------------|-------------|-----------------|---------------|-----------------------|------------------------|--------------------|
|                                        |             | GAS OR<br>OTHER | MCF OR<br>BBL |                       |                        |                    |
| BLACKBURN UNIT                         | #12         | WATER           | 161,415       | 760                   | NEVADA<br>DOLOMITE     | 8134'              |

Remarks:

I certify this information to be true, correct and complete and that no pertinent matter inquired about in this report has been omitted.

Signature: *Robert Hansen*

Position: SECRETARY

Date: JANUARY 9, 19 98