ORIGINAL - Dept. File
DUPLICATE - Dept. NBMG
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JAN 25 1995

COMMERCIAL AND INDUSTRIAL CLASS Div. of Minerals GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC.			Address P.O. BOX 1650 FALLON, NV. 89407					
Plant/ProjectSOD	A LAKE	Count	CountyCHURCHILL		ECEMBER 1994			
PLANT OUTPUT								
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.			
·								
84-33A	247			38,171,900	359 °F			
84-33В	250		III de la companya de	62,006,500	361 °F			
41-33A	271			88,637,000	370 °F			
32-22	371			42,448,200	381 °F			
TOTAL kWHR		11,581,324	9,338,400					
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		[NOTICE AND ADDRESS OF THE PROPERTY OF THE PROP			
Assessment and a second and a s					LACTOCOME STATE ST			
			Aldered Propose Propose		Table 1 and			
					Charles and Company			
		month following the	7.1	A 1				
I hereby cer	tify that the informa	ation given herewith is	s true, correct/and/cor	mplete to the best of my	knowledge.			
		Si	ignature	///w				
		Pı	rint Name <u>Dave Brov</u>	wn				
		T	elephone (503) 636	-9620	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
		· D	ate					

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF MINERALS
400 W. King Street, Suite 106

ORIGINAL - Dept. File DUPLICATE - Dept. NBMG TRIPLICATE - Company File

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC.

Plant/Project <u>SODA LAKE</u>			County CHURCHILL PLANT OUTPUT		Month of <u>NOVEMBER</u> , <u>1994</u>	
Well No.	Permit No.	kWh Produced	kWh to Sales	Gallons Produced	Average Temp.	
84-33A	247			35,805,900	359 °F	
84-33B	250			57,721,100	361 °F	
41-33A	271			84,209,700	370 °F	
32-33	371			40,932,700	381 °F	
TOTAL kWh		11,099,474	8,605,600			
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***************************************					B-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	
					ACCURATION OF THE PROPERTY OF	
This report to be file	d by the end of the	month following the	manth harain ranartas			
				mplete to the best of my	knovilodao	
	any that the miletin	acon given nere with is	s ade, conece and con	inplete to the best of my	knowieuge.	
		Si	gnature			
			rint Name Dave Brow			
		•				

Telephone__(503) 636-9620

Date___

ORIGINAL - Dept. File DUPLICATE - Dept. NBMG TRIPLICATE - Company File

COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

lant/Project <u>SOD</u>	A LAKE		ty CHURCHILL T OUTPUT	Month of OCTOBER 1994	
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A	247			39,315,900	360 °F
84-33B	250			61,684,500	361 °F
41-33A	271			90,172,800	370 °F
32-22	371			45,666,700	381 °F
TOTAL kWHR		11,745,289	9,175,600		
			Design of the second of the se		
		T T T T T T T T T T T T T T T T T T T	Control of the contro		
	1				
		ATTENDED TO THE PROPERTY OF TH			-
		rear contains and the c	TO A STATE OF THE		
			a managemente		
		LANGUI III III II			

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

	n M
Signature	Mount
Print Name_	Dave Brown
Telephone	(503) 636-9620
Date	11/33/94

MM94033

ORIGINAL - Dept. File DUPLICATE - Dept. NBMG TRIPLICATE - Company File

Company NEVAD	A OPERATIONS, INC	<u> </u>	AddressP.O. BOX 1650_FALLON, NV. 89407				
Plant/Project <u>SODA LAKE</u>			County CHURCHILL PLANT OUTPUT		<u>PTEMBER</u> 19 <u>94</u>		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.		
84-33A 84-33B 41-33A 32-22 TOTAL kWHR	247 250 271 371	10,747,226	8,181,000	39,030,700 59,473,600 85,664,700 40,678,100	361 °F 363 °F 370 °F 381 °F		
		ation given herewith is Si Pi	ignature <u>Dave Bro</u>	mplete to the best of my	knowledge.		
MP940903			elephone <u>(503) 636</u> ate <i>10 </i> 5 4 <i> c</i>	-9620 (⁽ /			

ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

_____Address___P.O. BOX 1650 FALLON, NV. 89407

Company NEVADA OPERATIONS, INC.

Plant/Project SODA LAKE		County CHURCHILL PLANT OUTPUT		Month of AUGUST 1994	
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
Well No. 84-33A 84-33B 41-33A 32-22 TOTAL kWHR	247 250 271 371	KWH Produced 9,828,076	KWH to Sales 7,269,200	40,327,400 62,674,600 91,121,500 46,795,900	361 °F 363 °F 370 °F 381 °F
	됨				
		ntion given herewith is		nplete to the best of my k	
940831o		T	elephone <u>(503) 636</u>		

ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

Company NEVADA	OPERATIONS, IN	ic.	Address P.O. BOX 1650 FALLON, NV. 89407					
Plant/ProjectSODA	A LAKE	Count	County CHURCHILL Month of JULY					
PLANT OUTPUT								
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.			
84-33A	247			40,784,700	361 °F			
84-33B	250			62,822,000	364 °F			
41-33A	271			80,122,200	371 °F			
32-22	371		- Lander	36,367,400	381 °F			
TOTAL kWHR		9,076,418	6,592,400					
THE PARTY OF THE P								
This report to be filed	d by the end of the	e month following the	month herein reported	7				
I hereby cert	tify that the inform	ation given herewith is	s true, correct and con	mplete to the best of my	knowledge.			
		Si	gnature	W Jam				
		Pr	int Name <u>Dave Brov</u>	vn				
		T	elephone <u>(503) 636</u> -	9620				
940768a		in:	ate \$ /55/9	· e/				

ORIGINAL - Dept. File
DUPLICATE - Dept. NBMG
TRIPLICATE - Company File

	OPERATIONS, IN		Address				
Plant/Project <u>SOD#</u>	A LAKE		T OUTPUT	Month of	<u>JUNE</u> 19 <u>94</u>		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp		
	······································						
84-33A	247			39,563,000	361 °F		
84-33B	250			60,588,600	363 °F		
41-33A	271			26,614,400	371 °F		
32-22	371			46,396,800	381 °F		
TOTAL kWHR		8,362,272	6,084,800				
		C A A A A A A A A A A A A A A A A A A A					
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		The control of the co					
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		THE PROPERTY OF THE PROPERTY O					
his report to be filed	d by the end of the	e month following the	month herein reported	i.			
I hereby cert	ify that the inform		M	mplete to the best of my	knowledge.		
		S	ignature	h			
		P	rint Name <u>Dave Bro</u> v	wn			
		τ	elephone <u>(503) 636</u>				
0673o		D	ate 2//9/9	4			

ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

Plant/Project <u>SOD/</u>	A LAKE	Count	y CHURCHILL	Month ofI	MAY 19 <u>94</u>			
PLANT OUTPUT								
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.			
84-33A	247			42,472,600	361 °F			
84-33B	250			55,365,500	363 °F			
41-33A	271			84,645,000	371 °F			
32-22	371		Section Action Control of Control	47,432,700	381 °F			
TOTAL kWHR		11,316,168	8,782,000					
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TO THE STATE OF TH								
To service and the service and			THE STATE OF THE S					
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his report to be filed	d by the end of the							
		e month following the	'/	/ \				
i nereby cert	ity that the inform		// /	mplete to the best of my	knowledge.			
			gnature / u_a	10. Now	**************************************			
		Pr	int Name <u>Dave Brov</u>	vn				
		Te	elephone (503) 636-	9620				
40570a			6/16/1011					

ORIGINAL - Dept, File

DUPLICATE - Dept, NBMG

TRIPLICATE - Company File

Company NEVAD	A OPERATIONS, INC	·	Address P.O. BOX 1650 FALLON, NV. 89407				
Plant/ProjectSOD	DA LAKE	Count	y CHURCHILL	Month ofA	<u> 1994 </u>		
		PLAN	Г ОИТРИТ				
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.		
84-33A	247			57,208,200	363 °F		
84-33B	250			19,849,500	366 °F		
41-33A	271			63,504,000	371 °F		
32-22	371			46,434,000	381 °F		
TOTAL kWHR		9,667,304	7,442,400				
This report to be file	ed by the end of the	month following the	month herein reported	\wedge			
I hereby cei	rtify that the informa	tion given herewith is	true, correct and con	mplete) to the best of my k	rnowledge.		
		Si	gnature /	de our	one of the same of		
		Pr	int Name <u>Dave Brov</u>	wn			
		Te	elephone (503) 636	-9620			
940462o		Da	ate 5/23/9	74			

STATE OF NEVADA **DEPARTMENT OF MINERALS** 400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

QRIGINAL - Dept. File OUPLICATE - Dept. NBMG

APR 20 1994

Div. of Winerals **INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company NEVAD	A OPERATIONS, INC	<u> </u>	AddressP.O. BOX 1650 FALLON, NV. 89407					
Plant SODA LAKE		CountyCl-	IURCHILL	Month of MARCI	1 , 1994			
PLANT OUTPUT								
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.			
84-33A	247			55,800,000	363 °F			
84-33B	250			37,740,000	366 °F			
41-33A	271			79,596,000	371 °F			
32-22	371			46,494,000	381 °F			
TOTAL kWHR		10,844,587	8,543,600					
		1						
	T COMMAND							
This report to be file	d by the end of the	month following the I	month herein reported	. 1				
I hereby cer	tify that the informa	tion given herewith is	true, correct and gon	nplete to the best of my	knowledge.			
			gnature	M Inn -	-			
			int Name <u>Dave Brov</u>	vn				
			elephone (503) 636					
40328a			ote 4/13/97	1				
		<i>-</i>						

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

MAR 28 1994

DUPLICATE - Dept, NBMG TRIPLICATE - Company File

ORIGINAL - Dept. File

Div. of Minerals

INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, N					89407
Plant SODA LAKE		CountyCH	URCHILL	Month of FEBRUA	NRY , 1994
		PLAN'	Т ОИТРИТ		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A	247			48,285,390	363 °F
84-33B	250			42,166,080	365 °F
41-33A	271			75,140,850	371 °F
32-22	371			14,724,000	381 °F
TOTAL kWHR		9,664,593	7,749,600		
All Market					
THE PROPERTY OF THE PROPERTY O					
				. {	
			month herein reported	. 1	
I hereby cer	tify that the informa			mplete to the best of my	knowledge.
		Si	gnature // /	<u></u>	
		Pr	int Name <u>Dave Bro</u>	wn	
		Т	elephone <u>(503) 636</u>	-9620	
9402780		Di	ate 3/85/6	74	

STATE OF NEVADA **DEPARTMENT OF MINERALS** 400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

ORIGINAL - Dept. File DUPLICATE - Dept. NBMG TRIPLICATE - Company File

INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant SODA LAKE		County CHURCHILL		Month of <u>JANUARY</u> , 19 <u>94</u>	
PLANT OUTPUT					
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A	247			46,662,300	362 °F
84-33B	250			46,352,300	364 °F
41-33A	271			80,221,300	371 °F
32-33	371			o	°F
TOTAL kWHR		9,356,524	7,586,200		
		month following the	/ /		
nereby certify that	the information give	en herewith is true, co Signature_	we let	the best of my knowled	ge.
		Print Name	e Dave Brown		
		Telephone	(503) 636-9620		
340130 ₀		Date	7-71-94		

940130o

Soda Lake Power Plant • Stillwater Power Plant • Empire Power Planting Of Minerals

January 13, 1995

Ms. Linda Wells Program Assistant IV State of Nevada Department of Business and Industry Division of Minerals 400 West King Street Suite No. 106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant December 1994 - Monthly Report

Dear Ms. Wells:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincérely.

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo - Nevada Operations

> Myron Burr - LFC Gail Evens - LFC

DOM-BLM.LTR

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

December 9, 1994

Ms. Linda Wells State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant

November 1994 - Monthly Report

Dear Ms. Wells:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely,

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo - Nevada Operations

Myron Burr - LFC Gail Evens - LFC

DOM-BLM.LTR

RECEIVED

Soda Lake Power Plant • Stillwater Power Plant • Empire Power Plant

NOV 28 1994

Div. of Minerals

November 21, 1994

Ms. Linda Wells State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant

October 1994 - Monthly Report

Dear Ms. Wells:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo - Nevada Operations

Myron Burr - LFC Gail Evens - LFC

DOM-BLM.LTR

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

October 19, 1994

Ms. Linda Wells State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant September 1994 - Monthly Report

Dear Ms. Wells:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc:

Chuck Salo, Compliance Coordinator - Plant Copy Myron Burr, Compliance Manager - File Copy

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Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

September 15, 1994

RECEVED

SEP 2 3 1994

Div. of Minerals

Ms. Linda Wells State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant

August 1994 - Monthly Report

Dear Ms. Wells:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo, Compliance Coordinator - Plant Copy

Myron Burr, Compliance Manager - File Copy

940850o

Soda Lake Power Plant • Stillwater Power Plant • Empire Power Plant

August 12, 1994

Mr. Dick Whiting
State of Nevada
Division of Minerals
400 West King Street
Suite #106
Carson City, NV 89710

AUG 26 1994

Div. of Minerals

RE: Soda Lake Geothermal Power Plant

July 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo, Compliance Coordinator - Plant Copy

Myron Burr, Compliance Manager - File Copy

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

RECEIVED

July 15, 1994

JUL 2 0 1994

Div. of Minerals

Mr. Dick Whiting State of Nevada Department of Minerals 400 West King Street Suite 106 Carson City, Nevada 89710

RE: Soda Lake Geothermal Power Plant

June 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely,

David J. Brown

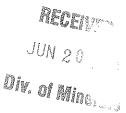
Director, Biomass and Geothermal Operations

Enclosures

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cc: Chuck Salo, Compliance Coordinator - Plant Copy Myron Burr, Compliance Manager - File Copy

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant



June 14, 1994

Mr. Dick Whiting State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant

May 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Singerely

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo, Compliance Coordinator - Plant Copy

Myron Burr, Compliance Manager - File Copy

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

AEGEI/ED

MAY 26 1994

Div. of Minerals

May 25, 1994

Mr. Dick Whiting State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant

April 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely,

David J. Brown Director, Biomass and Geothermal Operations

Enclosures

cc: Chuck Salo, Compliance Coordinator - Plant Copy Myron Burr, Compliance Manager - File Copy

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v. 4/Minerals

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

April 18, 1994

Mr. Dick Whiting State of Nevada Division of Minerals 400 West King Street Suite #106 Carson City, NV 89710

RE: Soda Lake Geothermal Power Plant

March 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely,

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

cc:

Chuck Salo, Compliance Coordinator - Plant Copy Myron Burr, Compliance Manager - File Copy

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Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

RECEIVED

MAR 28 1994

Div. of Winerals

March 24, 1994

Mr. Dick Whiting State of Nevada Department of Minerals 400 West King Street Suite 106 Carson City, Nevada 89710

> RE: Soda Lake Geothermal Power Plant February 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerely,

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

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cc: Chuck Salo, Compliance Coordinator - Plant Copy Myron Burr, Compliance Manager - File Copy

Soda Lake Power Plant . Stillwater Power Plant . Empire Power Plant

RECEIVED

FEB 2 4 1994

February 17, 1994

Div. of Minerals

Mr. Dick Whiting State of Nevada Department of Minerals 400 West King Street Suite 106 Carson City, Nevada 89710

> RE: Soda Lake Geothermal Power Plant January 1994 - Monthly Report

Dear Mr. Whiting:

Attached please find the monthly report of Geothermal Subsurface Injections and Geothermal Electric Producers Reports for the above referenced facility.

If you have any questions please do not hesitate to call Monte Morrison at (702) 867-5093.

Sincerelly.

David J. Brown

Director, Biomass and Geothermal Operations

Enclosures

 $\verb| JACKSON| COMPLIAN| SODA_DOM.LTR$

ce: Chuck Salo, Compliance Coordinator - Plant Copy Myron Burr, Compliance Manager - File Copy