ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

Company NEVAD	A OPERATIONS, INC	D	Address P.O. BOX	1650 FALLON, NV. 89	<u>407</u>
Plant SODA LAKI	Ē	CountyCHUF	RCHILL MO	onth of <u>DECEMBER</u> , 19	9 <u>93</u>
***************************************		PLANT OUT	PUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Tem
84-33A	247			44,667,000	362 %
84-33B	250			49,537,800	363 %
41-33A	271			82,939,200	371 °F
32-33	371			o	°F
TOTAL kWHR		9,815,739	7,240,800		
This report to be file					
			month herein reported	the pest of my knowledg	ge.
		Print Name	Dave Brown		
		Telephone_	(503) 636-9620		
9400310		Date	1/8/194		



ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

	OPERATIONS, INC		-	OX 1650 FALLON, NV. 1	
Plant SODA LAKE	····	County <u>CH</u>		Month of NOVEME	BER , 19 <u>93</u>
I			T OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
			The state of the s		
84-33A				25,064,200	362 °F
84-33B				55,426,800	363 °F
41-33A				80,541,000	371 °F
TOTAL kWHR	•	8,849,894	7,240,800		
				•	
- Control of the Cont		3			
This report to be filed	d by the end of the	month following the	month herein reported	de l	
I hereby cert	ify that the informa	ation given herewith	is true, correct and/co.	mplete to the best of my	knowledge.
		5	Signature	Lill Jan	**************************************
		¥.	Print Name <u>Dave Bro</u>	wn	
		Ţ	「elephone <u>(503) 636</u>	3-9620	
830676e			Date /0//4	193	
			7 1	·	



ORIGINAL - Dept. File
DUPLICATE - Dept. NBMG

NOV 19 1993 TRIPLICATE - Company File

Div. of Minerals

Company NEVADA	A OPERATIONS, INC	·	AddressP.O. BO	X 1650 FALLON, NV. 8	9407
Plant <u>SODA LAKE</u>		CountyCH	URCHILL	Month of OCTOBE	R, 19 <u>93</u>
		PLAN	Т ОИТРИТ		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
				*	
84-33A				30,087,400	362 °F
84-33B				57,049,900	363 °F
41-33A				83,069,200	372 °F
TOTAL kWHR		9,095,424	7,392,000		
				•	

			month herein reported		
I hereby cer	tify that the informa			nplete to the best of my l	knowledge.
			ignature / // *	/AN	
			rint Name <u>Dave Brov</u>		B
			elephone (503) 636		
330556a		· D	ate // 17 - 7	<i>う</i>	



ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

Company NEVADA	A OPERATIONS, INC	<u> </u>	AddressP.O. BC	X 1650 FALLON, NV.	89407
Plant SODA LAKE	· · · · · · · · · · · · · · · · · · ·	CountyCH	URCHILL	Month of SEPTEM	BER , 19 <u>93</u>
		PLAN	T OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A				27,864,000	361 °F
84-33B				54,576,800	364 °F
41-33A				75,843,400	372 °F
TOTAL kWHR		8,169,204	6,274,000		

This report to be file	d by the end of the	month following the	month herein reported		
		-	•	nplete to the best of my	
т петеру сел	ny that the miorma			mplete to the best of my	knowledge.
		Pi	rint Name <u>Dave Bro</u> v	wn	
		T	elephone <u>(503) 636</u>	-9620	
9307620		D	ate <i>10/14/9.3</i>		

ORIGINAL - Dept. File

DUPLICATE - Dept. NBMG

TRIPLICATE - Company File

INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

_____Address P.O. BOX 1650 FALLON, NV. 89407

Company NEVADA OPERATIONS, INC.

Plant SODA LAKE		CountyCH	URCHILL	Month of AUGUS	r, 19 <u>93</u>
		PLAN	Т ОИТРИТ		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp
84-33A				30,828,600	361 °F
84-33B				59,683,700	364 °F
41-33A				83,566,100	371 °F
TOTAL kWHR		8,572,717	6,498,000		
·		,			
ļ					

his report to be filed	d by the end of the	month following the	month herein reported	J. ,	
I hereby cert	tify that the inform	ation given herewith i	s true, correct/and con	mplete fo the best of my	knowledge.
			ignature	let In	
		P	rint NameDave Bro	wn	
		Т	elephone <u>(503) 636</u>	-9620	
983a		D	ate		

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

PlantSODA	LAKE	CountyC	HURCHILL	Month of	JULY 9
		PL	ANT OUTPUT		,
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
4-33A	247			28,703,500	361 F
4-33B	250			58,032,000	364 F
1-33A	271			84,280,300	371 F
OTAL kWHR		8,619,381	6,630,800		
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				Promity	
		And the second s			
				700 ———————————————————————————————————	
, ,					
The server to be i		1 -645 6 22 - 1	at a same at the same		
		of the month following			
i nereby certify	mai me injorm	ation given nerewith is t	Signature	plete to the best of my kno	wledge.
		·	Da	ave Brown	*******************************
			,	503) 636-9620	***************************************
			Telephone		

INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant	LAKE	County	URCHILL	Month of	OUNE 93
		PL	ANT OUTPUT		
Weil No.	Permit No.	KWH Produced	KWH to Sales	Gailons Produced	Average lemp.
84-33A	247			27,043,200	361 F
84-33B	250			55,944,000	364 F
41-33A	271			80,352,000	372 F
TOTAL kWHR		8,142,528	6,322,400		

Signature.

Print name.

Telephone.

Dave Brown

636-9620

(503)

-01-11 LT-101-

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

SODA Plant	LAKE	County	HURCHILL	Month of	MAY 93
		PI	ANT OUTPUT		
Well No.	Permit No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A	247			27,747,400	361 F
84-33B	250			58,126,800	364 F
41-33A	271			83,364,900	371 F
TOTAL kWHR	The state of the s	8,693,070	6,784,000		
	#10				

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is tru	se, correct and	complete to the best of my knowledge.
	Print name	Dave Brown
	Telephone	(503) 636-9620
		2-16-3

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106

Carson City, Nevada 89710 (702) 687-5050

Neil No. Permit No. KWH Produced KWH to Sales Gallons Produced Average To Sales Sales	Well No.		and the second s	CHURCHILL	Month of	APRIL 9
84-33A 247 26,833,100 361 84-33B 250 56,289,600 363 41-33 269 0 - 80,092,800 372	Well No.		PL			
84-33B 250 56,289,600 363 41-33 269 0 - 41-33A 271 80,092,800 372		Permit No.	KWH Produced	KWH to Sales	Gallona Produced	Average Temp.
41-33 269 0 - 41-33A 271 80,092,800 372	34-33A	247			26,833,100	361 F
41-33A 271 80,092,800 372	34-33B	250			56,289,600	363 F
	1-33	269			0	- F
TOTAL kWHR 9,070,199 7,428,000	1-33A	271			80,092,800	372 F
	OTAL KWHR		9,070,199	7,428,000		
	to the state of th	•				
		:	da v.ve			
	181					
	.:	, , , , , ,				
				j		

lant SODA	***************************************	County C	ANT OUTPUT	Month of	CH 9
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
				Januar 1 doubled	Average temp.
-33A	247			28,958,600	361 F
-33B	250			59,817,600	363 F
-33	269			О	- F
-33A	271			84,142,800	371 F
TAL kWHR		9,743,930	7,912,800		
		19.0			
		7.2			
s report to be f	iled by the end	d of the month following	g the month herein i	reported.	
I hereby certify	that the inforn	nation given herewith is t	rue, correct and com	plete to the best of my kno	wledge.
			Signature	ad In	
			Print name	ave Brown	
			Telephone(!	503) 636-9620	

(702) 687-5050

INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant SODA	A LAKE	County	CHURCHILL	Month of FEE	BRUARY 9
		PL	ANT OUTPUT		
Well No.	Permit No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp.
4-33A	247			24,569,000	363 F
4-33B	250			52,900,000	365 F
1-33	269			o	- F
1-33A	271			72,858,200	372 F
OTAL kWHR		9,202,676	8,022,000		
	of promise and the second seco				

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature	***************************************		
Print name	Joe Fahrendorf		
Telephone	(503) 636-9620		•
		77 78 77 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	•
		(U) 114 (U)	

(702) 687-5050

PLANT OUTPUT									
Well No.	Permit No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp				
4 - 3 3 A	2 4 7			25,723,800	363 F				
4 - 3 3 B	250			57,942,700	365 F				
1 - 3 3	269			0	- F				
1 - 3 3 A	271			84,280,300	372 F				
OTAL KWHR		10,157,222	8,289,600						

5									
			İ						
is report to be fi	iled by the en	d of the month followin	g the month herein r	erorted /					
				plete to the best of my kno					
. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ine ingori	munon given nerewith is	Signature	piece to ine best of my kno	owledge.				
			J	oe Fahrendorf					
	÷		Print name	503) 636-9620	***************************************				
			Telephone		**************				