

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company..... NEVADA OPERATIONS, INC. Address..... P.O. BOX 1650 FALLON, NV. 89407  
 Plant..... SODA LAKE County..... CHURCHILL Month of..... DECEMBER 19..... 92

### PLANT OUTPUT

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,996,000       | 364 F         |
| 84-33B     | 250        |              |              | 58,277,300       | 365 F         |
| 41-33      | 269        |              |              | 0                | - F           |
| 41-33A     | 271        |              |              | 84,436,400       | 372 F         |
| TOTAL KWHR |            | 9,980,259    | 7,917,600    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature..... Joe Fahrendorf  
 Print name..... Joe Fahrendorf  
 Telephone..... (503) 636-9620  
 Date..... December 5, 1992

## INDUSTRIAL CLASS GEOHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company.....NEVADA OPERATIONS, INC. Address.....P.O. BOX 1650 FALLON, NV. 89407  
Plant.....SODA LAKE County.....CHURCHILL Month of.....NOVEMBER 1992

### PLANT OUTPUT

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,683,600       | 364 °F        |
| 84-33B     | 250        |              |              | 55,136,200       | 365 °F        |
| 41-33      | 269        |              |              | 0                | - F           |
| 41-33A     | 271        |              |              | 79,051,700       | 372 °F        |
| TOTAL KWHR |            | 8,979,174    | 6,840,800    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature.....  
Print name..... Joe Fahrendorf  
Telephone..... (503) 636-9620  
Date..... December 5, 1992

**INDUSTRIAL CLASS  
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

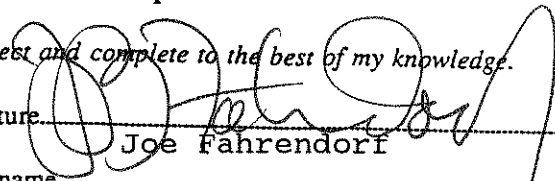
Company..... NEVADA OPERATIONS, INC. Address..... P.O. BOX 1650 FALLON, NV. 89407  
 Plant..... SODA LAKE County..... CHURCHILL Month of..... OCTOBER 19..... 92

**PLANT OUTPUT**

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,623,000       | 363°F         |
| 84-33B     | 250        |              |              | 60,978,200       | 365°F         |
| 41-33      | 269        |              |              | 0                | - F           |
| 41-33A     | 271        |              |              | 85,574,900       | 372°F         |
| TOTAL KWHR |            | 9,036,442    | 6,900,800    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature.....   
 Print name..... Joe Fahrendorf  
 Telephone..... (503) 636-9620  
 Date..... November 5, 1992

## INDUSTRIAL CLASS GEOHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
Plant SODA LAKE County CHURCHILL Month of SEPTEMBER, 1992

### PLANT OUTPUT

| Well No.          | Permit No. | KWH Produced     | KWH to Sales     | Gallons Produced | Average Temp. |
|-------------------|------------|------------------|------------------|------------------|---------------|
| 84-33A            | 247        |                  |                  | 29,745,900       | 363° F        |
| 84-33B            | 250        |                  |                  | 57,074,200       | 365° F        |
| 41-33             | 269        |                  |                  | -                | - F           |
| 41-33A            | 271        |                  |                  | 82,168,200       | 372° F        |
| <b>TOTAL KWHR</b> |            | <b>8,270,213</b> | <b>6,339,200</b> |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature.....  
Print name..... **Monte C. Morrison**  
Telephone..... **(702) 867-5093**  
Date..... **October 9, 1992**

## INDUSTRIAL CLASS GEOHERMAL ELECTRIC PRODUCERS MONTHLY REPORT


Company.....NEVADA OPERATIONS, INC. Address.....P.O. BOX 1650 FALLON, NV. 89407  
Plant.....SODA LAKE County.....CHURCHILL Month of.....AUGUST, 19<sup>92</sup>

### PLANT OUTPUT

| Well No.   | Permit No. | KWH Produced | KWh to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,518,400       | 363 F         |
| 84-33B     | 250        |              |              | 52,951,500       | 365 F         |
| 41-33      | 269        |              |              | 0                | - F           |
| 41-33A     | 271        |              |              | 84,082,100       | 372 F         |
| TOTAL kWHR |            | 7,746,286    | 5,796,800    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature.....  
Print name.....Monte C. Morrison  
Telephone.....(702) 867-5093  
Date.....September 3, 1992

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

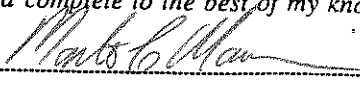
Company.....NEVADA OPERATIONS, INC. Address..... P.O. BOX 1650 FALLON, NV. 89407  
 Plant.....SODA LAKE County..... CHURCHILL Month of..... JULY 19<sup>92</sup>

### PLANT OUTPUT

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,666,570       | 363 F         |
| 84-33B     | 250        |              |              | 56,559,390       | 365 F         |
| 41-33      | 269        |              |              | -                | - F           |
| 41-33A     | 271        |              |              | 84,224,698       | 372 F         |
| TOTAL kWHR |            | 8,016,258    | 5,926,800    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature.....  
 Print name..... Monte C. Morrison  
 Telephone..... (702) 867-5093  
 Date..... July 31, 1992

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

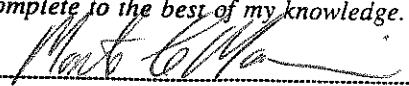
Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of JUNE 1992

### PLANT OUTPUT

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,206,900       | 363° F        |
| 84-33B     | 250        |              |              | 57,722,800       | 365° F        |
| 41-33      | 269        |              |              | 4,948,500        | 372° F        |
| 41-33A     | 271        |              |              | 78,527,100       | 372° F        |
| TOTAL KWHR |            | 8,285,400    | 6,337,300    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Monte C. Morrison  
 Telephone (702) 867-5093  
 Date July 31, 1992

STATE OF NEVADA  
**DEPARTMENT OF MINERALS**  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050

ORIGINAL—Dept. File  
 DUPLICATE—Dept. NBMG  
 TRIPLICATE—Company File

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT


Company.....NEVADA OPERATIONS, INC. Address P.O. BOX 1650 Fallon, Nevada 89407  
 Plant.....SODA LAKE County.....CHURCHILL Month of.....MAY....., 19..92

### PLANT OUTPUT

| Well No. | Permit No. | KWH Produced | KWH to Sales | Remarks                     |
|----------|------------|--------------|--------------|-----------------------------|
| 84-33A   | 247        |              |              | Operated 100% of the month. |
| 84-33B   | 250        |              |              | Operated 100% of the month. |
| 41-33    | 269        |              |              | Operated 100% of the month. |
| 41-33A   | 271        |              |              | Operated 100% of the month. |
| TOTAL -- |            | 9,062,924    | 7,011,200    | KWHR                        |

**This report to be filed by the end of the month following the month herein reported.**

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature.....  
 Print name.....Monte C. Morrison, Plant Superintendent  
 Telephone.....(702) 867-5093  
 Date.....July 1, 1992



**INDUSTRIAL CLASS  
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

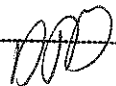
Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of MAY 1992

**PLANT OUTPUT**

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 31,426,600       | 363 F         |
| 84-33B     | 250        |              |              | 61,201,400       | 365 F         |
| 41-33      | 269        |              |              | 14,463,400       | 372 F         |
| 41-33A     | 271        |              |              | 77,629,000       | 372 F         |
| TOTAL KWHR |            | 9,062,924    | 7,011,200    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Dave Brown  
 Telephone (503) 636-9620  
 Date 6/7/93

**INDUSTRIAL CLASS  
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of APRIL 1992

**PLANT OUTPUT**

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 30,067,200       | 363 F         |
| 84-33B     | 250        |              |              | 58,924,800       | 365 F         |
| 41-33      | 269        |              |              | 14,299,200       | 372 F         |
| 41-33A     | 271        |              |              | 74,995,200       | 372 F         |
| TOTAL KWHR |            | 9,079,713    | 7,267,200    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature Dave Brown  
 Print name Dave Brown  
 Telephone (503) 636-9620  
 Date 6/7/93

**INDUSTRIAL CLASS  
GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company OESI POWER CORP-NEVADA OPS. Address P.O. BOX 1650 Fallon, Nevada 89407  
Plant SODA LAKE County CHURCHILL Month of April, 19 92

**PLANT OUTPUT**

| Well No.       | Permit No. | KWH Produced     | KWH to Sales     | Remarks                     |
|----------------|------------|------------------|------------------|-----------------------------|
| 84-33A         | 247        |                  |                  | Operated 100% of the month. |
| 84-33B         | 250        |                  |                  | Operated 100% of the month. |
| 41-33          | 269        |                  |                  | Operated 100% of the month. |
| 41-33A         | 271        |                  |                  | Operated 100% of the month. |
| <b>TOTAL--</b> |            | <b>9,079,713</b> | <b>7,267,200</b> |                             |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature *Monte C. Morrison*

Print name Monte C. Morrison

Telephone (702) 867-5093

Date June 5, 1992

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of MARCH 1992

### PLANT OUTPUT

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 31,158,700       | 363 F         |
| 84-33B     | 250        |              |              | 60,576,500       | 365 F         |
| 41-33      | 269        |              |              | 15,579,400       | 372 F         |
| 41-33A     | 271        |              |              | 77,450,400       | 372 F         |
| TOTAL KWHR |            | 10,004,568   | 8,006,400    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature \_\_\_\_\_  
 Print name Dave Brown  
 Telephone (503) 636-9620  
 Date 6/7/93

STATE OF NEVADA  
**DEPARTMENT OF MINERALS**  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050

ORIGINAL—Dept. File  
 DUPLICATE—Dept. NBMG  
 TRIPLICATE—Company File

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT


Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650, FALLON, NEVADA 89407  
 Plant SODA LAKE County CHURCHILL Month of MARCH, 1992

### PLANT OUTPUT

| Well No. | Permit No. | KWH Produced | KWH to Sales | Remarks                     |
|----------|------------|--------------|--------------|-----------------------------|
| 84-33A   | 247        |              |              | Operated 100% of the month. |
| 84-33B   | 250        |              |              | Operated 100% of the month. |
| 41-33    | 269        |              |              | Operated 100% of the month. |
| 41-33A   | 271        |              |              | Operated 100% of the month. |
| TOTAL--  |            | 10,004,568   | 8,006,400    |                             |

**This report to be filed by the end of the month following the month herein reported.**

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Monte C. Morrison  
 Telephone (702) 867-5093  
 Date April 15, 1992

**INDUSTRIAL CLASS  
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of FEBRUARY 1992

**PLANT OUTPUT**

| Well No.   | Permit No. | KWH Produced | KWH to Sales | Gallons Produced | Average Temp. |
|------------|------------|--------------|--------------|------------------|---------------|
| 84-33A     | 247        |              |              | 28,988,600       | 363 F         |
| 84-33B     | 250        |              |              | 56,417,800       | 365 F         |
| 41-33      | 269        |              |              | 71,749,800       | 372 F         |
| 41-33A     | 271        |              |              | 12,653,300       | 372 F         |
| TOTAL KWHR |            | 9,326,019    | 7,617,600    |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature \_\_\_\_\_  
 Print name Dave Brown  
 Telephone (503) 636-9620  
 Date 6/7/93

STATE OF NEVADA  
**DEPARTMENT OF MINERALS**  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050

ORIGINAL—Dept. File  
 DUPLICATE—Dept. NBMG  
 TRIPLICATE—Company File

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT


Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 Fallon, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of FEBRUARY, 1992

### PLANT OUTPUT

| Well No.              | Permit No. | KWH Produced | KWH to Sales | Remarks                       |
|-----------------------|------------|--------------|--------------|-------------------------------|
| 84-33A                | 247        |              |              | Operated 99.98% of the month. |
| 84-33B                | 250        |              |              | Operated 100% of the month.   |
| 41-33                 | 269        |              |              | Operated 100% of the month.   |
| 41-33A                | 271        |              |              | Operated 99.99% of the month. |
| <b>TOTAL<br/>KWHR</b> |            | 9,326,019    | 7,617,600    |                               |

**This report to be filed by the end of the month following the month herein reported.**

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Monte C. Morrison  
 Telephone (702) 867-5093  
 Date March 17, 1992

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of JANUARY 1992

### PLANT OUTPUT

| Well No.          | Permit No. | KWH Produced      | KWH to Sales     | Gallons Produced | Average Temp. |
|-------------------|------------|-------------------|------------------|------------------|---------------|
| 84-33A            | 247        |                   |                  | 30,369,500       | 363 F         |
| 84-33B            | 250        |                   |                  | 61,424,600       | 365 F         |
| 41-33             | 269        |                   |                  | 19,864,800       | 372 F         |
| 41-33A            | 271        |                   |                  | 74,816,600       | 372 F         |
| <b>TOTAL kWHR</b> |            | <b>10,221,246</b> | <b>8,277,200</b> |                  |               |

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature \_\_\_\_\_  
 Print name Dave Brown  
 Telephone (503) 636-9620  
 Date 6/17/93



STATE OF NEVADA  
 DEPARTMENT OF MINERALS  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050

ORIGINAL—Dept. File  
 DUPLICATE—Dept. NBMG  
 TRIPLICATE—Company File

**INDUSTRIAL CLASS  
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company NEVADA OPERATIONS, INC. Address P.O. Box 1650 Fallon, NV. 89407  
 Plant SODA LAKE County CHURCHILL Month of JANUARY, 19 92

**PLANT OUTPUT**

| Well No.    | Permit No. | KWH Produced | KWH to Sales | Remarks                      |
|-------------|------------|--------------|--------------|------------------------------|
| 84-33A      | 247        |              |              | Operated 99.6% of the month. |
| 84-33B      | 250        |              |              | Operated 100% of the month.  |
| 41-33       | 269        |              |              | Operated 100% of the month.  |
| 41-33A      | 271        |              |              | Operated 100% of the month.  |
| TOTAL KWHRS |            | 10,221,246   | 8,277,200    |                              |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature 

Print name MONTE C. MORRISON

Telephone (702) 867-5093

Date February 7, 1992