(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	LAKE	County	CHURCHILL	DEC —Month of	EMBER 92	
PLANT OUTPUT						
Weil No.	Permit No.	KWH Produced	KWH to Sales	Gallona Produced	Average Temp.	
34-33A	247			30,996,000	364 F	
34-33B	250			58,277,300	365 F	
11-33	269			0	- F	
1-33A	271	•		84,436,400	372 F	
COTAL KWHR		9,980,259	7,917,600			

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature	auch mallit		
	Joe Fahrendorf		*******
Print name.			
	(503) 636-9620	+	**********
Telephone	***************************************		
•	December 5, 1992	************	
Date			
		(0)-414	au Jus

### STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106

Carson City, Nevada 89710 (702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant SODA	7 11671/15	County	CHURCHILL	Month of NOV	YEMBER 9
		PL	ANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
4-33A	247			30,683,600	364 °F
4-33B	250			55,136,200	365°F
1-33	269			0	<b>-</b> F
1-33A	271			79,051,700	372°F
OTAL kWHR		8,979,174	6,840,800		

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

~1011ment		*********	*********
Print name	Joe Fahrendorf		
Telephone	(503) 636-9620	******	*********
Date	December 5, 1992		**********
		(0)-314	and Lan.

(702) 687-5050

## **INDUSTRIAL CLASS** GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	LAKE	County	CHURCHILL	OC ——Month of	TOBER 9, 19	
PLANT OUTPUT						
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.	
84-33A	247			30,623,000	363°F	
34-33B	250			60,978,200	365∘F	
11-33	269			0	<b>-</b> F	
41-33A	271			85,574,900	372° F	
TOTAL kWHR		9,036,442	6,900,800			
		of the month following		reported.		

Signature

Print name

Telephone..

Date...

(503) 636-9620

November 5, 1992

مير<del>آن</del>ت 101-101

(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company NEVADA OPERATIONS, INC. Address P.O. BOX 1650 FALLON, NV. 89407							
Plant SOI	DA LAKE	County	CHURCHILL	Month of SEP	TEMBER 9219		
PLANT OUTPUT							
Well No.	Permit No.	KWH Produceo	KWH to Sales	Gallons Produced	Average Temp.		
84-33A	247			29,745,900	363° F		
84-33B	250			57,074,200	365° F		
41-33	269			_	<b>-</b> F		
41-33A	271			82,168,200	372° F		
TOTAL kWHR		8,270,213	6,339,200				
TOTAL KWIK		6,270,213	0,339,200				
- Projection and Apply							

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature		
Print name	Monte C. Morrison	
Telephone	(702) 867-5093	**************************************
Date	October 9, 1992	
		O1-114

(702) 687-5050

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant SOD	A LAKE	CountyC	CHURCHILL	Month of AU	GUST 9		
PLANT OUTPUT							
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.		
4-33A	247			30,518,400	363 F		
4-33B	250	T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		52,951,500	365 F		
1-33	269			Θ	- F		
1-33A	271			84,082,100	372 F		
OTAL KWHR		7,746,286	5,796,800				
100							

I hereby certify that the information	given herewith is true,	correct and complete to the	best of my knowledge	
		All bar La	////	

Signature	May Wyan		*********
Print name	Monte C. Morrison		
Telephone	(702) 867-5093		***********
Date	September 3, 1992		**********
		01/314	cut Trez

01-14 .callin

# STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

ant SODA	LAKE	County County	CHURCHILL	Month ofJU	ILY	
PLANT OUTPUT						
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.	
-33A	247			30,666,570	363 F	
-33B	250			56,559,390	365 F	
-33	269			-	- F	
-33A	271			84,224,698	372 F	
TAL kWHR		8,016,258	5,926,800			
-		- The state of the				
**************************************		11				
		To the second se				

I hereby certify that the information given herewith is true	e, correct and c	omplete to the	best of my knowledge.
	Signature	19110106	1 CH recommendation
	Print name	Monte C.	Morrison
	Telephone	(702) 86	7-5093
	Date	July 31,	1992

(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

CompanyNE	VADA OPER	ATIONS, INC.	Address P.O.	BOX 1650 FALL	ON, NV. 89407
Plant SOD	A LAKE	County	CHURCHILL	Jで Month of	UNE 92
		PL	ANT OUTPUT		
Weil No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A	247			30,206,900	363° F
84-33B	250			57,722,800	365° F
41-33	269			4,948,500	372° F
41-33A	271			78,527,100	372° F
TOTAL kWHR		8,285,400	6,337,300		
to the second se					
		77 (P. 1.)			
The state of the s		Obtaining representation of the control of the cont			
7142000					
VAMP C					

I hereby certify that the information given herewith is true,	e, correct and complete to the best of my knowledge.
9	Signature / 1000 0/1/a
	Monte C. Morrison Print name
]	(702) 867-5093 Telephone
_	July 31, 1992

400 W. King Street, Suite 106 Carson City, Nevada 89710

# (702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

riant	A	County CHUR	OUTPUT	onth of <u>MAY</u> , 19 92
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks
84-33A	247			Operated 100% of the month
84-33B	250			Operated 100% of the month
41-33	269			Operated 100% of the month
41-33A	271			Operated 100% of the month
TOTAL		9,062,924	7,011,200	KWHR

I hereby certify that the information given herewith	signature Signat
	Signature / Mall Co Mar
	Print name Monte C. Morrison, Plant Superintendent
	Telephone (702) 867-5093
	DateJuly 1, 1992

# Carson City, Nevada 89710 (702) 687-5050 INDIISTRIAL CLASS

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSOD	A LAKE	County	CHURCHILL	Month of	MAY 92
		PI	LANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
4-33A	247			31,426,600	363 F
4-33B	250	North Mark	· · · · · · · · · · · · · · · · · · ·	61,201,400	365 F
1-33	269			14,463,400	372 F
1-33A	271		And the second s	77,629,000	372 F
OTAL KWHR		9,062,924	7,011,200		
W THE STATE OF THE					
		A A A A A A A A A A A A A A A A A A A		·	
		l of the month following			
i nereby cerufy	inat the inform	iation given herewith is t	Signature	plete to the best of my kno	owledge.

Print name.

Telephone..

(503) 636-9620

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

(702) 687-5050

Well No.         Permit No.         KWH Produced         KWH to Sales         Gallons Produced         Average Temp.           1-33A         247         30,067,200         363 F           1-33B         250         58,924,800         365 F           1-33         269         14,299,200         372 F           1-33A         271         74,995,200         372 F	Plant	LAKE	County	CHURCHILL	Month of	APRIL, 19
A-33A 247 30,067,200 363 F  58,924,800 365 F  1-33 269 14,299,200 372 F  74,995,200 372 F			PI	LANT OUTPUT		, 17
1-33B 250 58,924,800 365 F 1-33 269 14,299,200 372 F 1-33A 271 74,995,200 372 F	Well No.	Permit No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp.
1-33B 250 58,924,800 365 F 1-33 269 14,299,200 372 F 1-33A 271 74,995,200 372 F				n est		
14,299,200 372 F 1-33A 271 74,995,200 372 F	4-33A	247			30,067,200	363 F
1-33A 271 74,995,200 372 F	4-33B	250		er e	58,924,800	365 F
	1-33	269			14,299,200	372 F
PTAL kWHR 9,079,713 7,267,200	1-33A	271			74,995,200	372 F
	OTAL kWHR		9,079,713	7,267,200		
	A					
	The state of the s					
		To a second seco				
						ovlados
				Signature		
I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.  Signature				Print name	Dave Brown ////	)
Signature	į			Telephone	(503) 636-9620	
I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.  Signature  Dave Brown  Print name				Dore	(14/67	***************************************

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant	SODA LAKE	County	CHURCHILL	Mon	th of A	oril	, 1992
		PL	ANT OUTPUT				
Well No.	Permit No.	KWH Produced	кwн	to Sales		Remarks	
84-33A	247		ŧ.		Operated	100% of	the month
84-33B	250				Operated	100% of	the month
41-33	269				Operated	100% of	the month
41-33A	271				Operated	100% of	the month
•					,		
TOTAL		9,079,713	7,267	, 200			
And the second s	in men er en e En formet er en	era de la companya d			To the state of th		
	:						
o.		•					
					Westphanish and the second sec		
This report t	o be filed by the end	d of the month followin	g the month herei	n reported.			nergene erregenetation and engineers erre
I hereby	certify that the inform	nation given herewith is	true, correct and co	omplete to the	best of my kn	owledge.	
			Signature	/ Marto	CO Mau		***************************************
			Print name	Monte C. I	Morrison		#=####################################

Telephone....

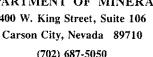
(702) 867-5093

Date. June 5, 1992

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Well No. Per	rmit No.				
Well No. Per	rmit No.		ANT OUTPUT		
		KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
a 1 a Char					
34-33A 2	47			31,158,700	363 F
34-33B 2	50			60,576,500	365 F
11-33 2	69			15,579,400	372 F
11-33A 2	71	•		77,450,400	372 F
COTAL KWHR	10	,004,568	8,006,400		
***************************************					
	7				
	201				

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050



### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company	NEVADA OPERA	TIONS, INCAddres	P.O. BOX 1650	, FALLON, NEVADA 89407	*******
SOI	DA LAKE	CountyCHURC	HILL Mor	nth of MARCH 19 <sup>C</sup>	92
		PLANT (	ОИТРИТ		
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks	
84-33A	247	* ***		Operated 100% of the mc	nth
84-33B	250			Operated 100% of the mo	nth
41-33	269			Operated 100% of the mo	nth
41-33A	271			Operated 100% of the mo	nth
TOTAL		10,004,568	8,006,400		
		<b>C</b> er			

I hereby certify that the information given herewith is tru	is true, correct and complete to the best of my knowledge.  Signature			
		Monte C. Morrison		
	Telephone	(702) 867-5093		
	Date	April 15, 1992	محقع اللاعلام	

(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

SODA Plant	LAKE	County	CHURCHILL	Month of	FEBRUARY
		P[	ANT OUTPUT		,
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
-33A	247	art over		28,988,600	363 F
-33B	250	n colum		56,417,800	365 F
-33	269			71,749,800	372 F
-33A	271		n	12,653,300	372 F
AL KWHR		9,326,019	7,617,600		
, ,					
11					
				**	
		d of the month following			
hereby certify	that the inform	nation given herewith is th		plete to the best of my kno	wledge.
				ave Brown	******************************
				503) 636-9620	***************************************
			Telephone	1.19/63	

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

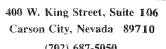
## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

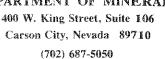
CompanyS0		TIONS, INC. Address CHURCHILL		onth of FEBRUARY 19
		PLANT O		, 17
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks
84-33A	247			Operated 99.98% of the month.
84-33B	250			Operated 100% of the month.
41-33	269			Operated 100% of the month.
41-33A	271			Operated 99.99% of the month.
TOTAL KWHR		9,326,019	7,617,600	

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.	none,
Signature //mb 6 //ar	wines and of
Print name Monte C. Morrison	*
Telephone (702) 867-5093	
Date	(0.11)

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	LAKE	County	CHURCHILL	Month of	JANUARY !
		Pl	ANT OUTPUT		
Well No.	Permit Na.	KVH Produced	KMH to Sales	Gallons Produced	Average Temp.
			•		
84-33A	247			30,369,500	363 F
84-33B	250			61,424,600	365 F
41-33	269		ere a	19,864,800	372 F
41-33A	271		e gaz, see	74,816,600	372 F
TOTAL KWHR		10,221,246	8,277,200		
7					
			***************************************		
This report to be fi		3 - 6 48		. ,	
		d of the month following			
I hereby certify t	hat the inforn	nation given herewith is t	rue, correct and com	plete to the best of my kn	owledge.
			Signature	Dave Brown ///	
			Print name		/
			Telephone	(503) 636-9620	





### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company	NEVADA OPER	ATIONS, INC. Addre	P.O. Box 1650	Fallon, NV. 89407
Plant SODA	A LAKE	County CHURCH	ILL Mo	onth of JANUARY 19.92
		PLANT	OUTPUT	
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks
84-33A	247			Operated 99.6% of the month
84-33B	250			Operated 100% of the month.
41-33	269		•	Operated 100% of the month.
41-33A	271			Operated 100% of the month.
TOTAL kWHR	S	10,221,246	8,277,200	

I hereby certify that the information given herewith is tru	ty that the information given herewith is true, correct and complete to the book of my knowledge.  Signature				
	•	MONTE C. MORRISON			
	Telephone	(702) 867-5093	• • • • • • • • • • • • • • • • • • • •		
	Date	February 7, 1992	4775		
			(13), 31.1 com (10)		

