# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

		County	CHURCHILL	Month of	DECEMBER 9
		PL	ANT OUTPUT		
Well No.	Permit No.	KMH Produced	KWH to Sales	Gallona Produced	Average Temp.
1-33A	247			48,389,800	364 F
1-33B	250			10,633,000	364 F
L-33	269			13,876,300	372 F
L-33A	271		•21	65,424,000	372 F
OTAL KWHR		8,131,843	6,611,776		
	The state of the s			·	
	1				
					·
		of the month following			
I hereby certify t	hat the inform	ation given herewith is tr	rue, correct and comp	olete to the best of my kno	owledge.

Telephone....

(503) 636-9620

(0)-314

### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

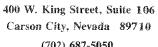
# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

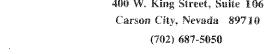
				Fallon, NV. 89407		
Plant SODA LAKE County CHURCHILL Month of DECEMBER 1991  PLANT OUTPUT						
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks		
84-33A	247			Operated 100% of the month.		
84-33B	250			Operated 16.8% of the month		
41-33	269			Operated 64.5% of the month		
41-33A	271			Operated 94.4% of the month.		
TOTAL kWH	RS .	8,131,843	6,611,776			

I hereby certify that the information given herewith is tru	ue, correct and con	mplese so the secres of my knowledge.
		MONTE C. MORRISON
	Telephone	(702) 867-5093
	Date	February 7, 1992

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

CompanySODA	A LAKE		AddressCHURCHILL	BOX 1650 FALLO	NOVEMBER 9
Plant	***************************************	County	***************************************	Month of	, 19
Well No.	Permit No.	KWH Produced	ANT OUTPUT		
		- Total Control Contro	Ken Lu Jales	Gallons Produced	Average Temp.
34-33A	247	Andrew Company		57,394,700	364 F
4-33B	250			5,136,400	365 F
1-33	269		. Tage of	13,876,300	372 F
1-33A	271			65,424,000	372 F
OTAL KWHR		7,749,177	6,190,992		
***************************************					
- Indiana in the second of the				·	
7445					
***************************************					
				P 100-	
"his report to he f	iled by the and	l of the month following	e the mouth housing	, ·	
Thereby certify	mai me mjorm	atton given herewijn is i		plete to the best of my kno	owledge.
				ave Brown	)
			Print name(	503) 636-9620	***************************************
			Telephone	1.15/65	





#### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company Ni	EVADA OPERAT	IONS, INC.	Address	5500 S0	DA LAKE	ROAD,	FALLON, N	√V. 89406
Plant SOD	A LAKE	County	CHURCHILL	. NOV * 1. 1 4 4 4 4 4 4 4	Mont	h of N	OVEMBER	1991
	n 1		PLANT OUT	PUT				
Well No.	Permit No.	KWH Produc	ed	KWH to S	Bales		Remarks	
84-33A	247					0pera	ted 97% of	f the mont
84-33B	250					Opera	ted 15% of	f the month
41-33	269					Opera	ted 65% of	f the month
41-33A	271		And a second sec			0pera	ted 94% of	f the month
TOTAL KWHRS		7,749,177		6,190,9	992			
						A A A A A A A A A A A A A A A A A A A		

This report to be filed by the end of the month following the month herein reported.

hereby certify that the information given herewith is tru	e, correct and complete to the best of my knowledge.
	Signature / Mile 6 / Man
	Print name MONTE C. MORRISON
	Telephone
	1

January 3, 1992



(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	LAKE	County	CHURCHILL	Month of	OCTOBER 9
		PI	LANT OUTPUT		
Well No.	Permit No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp.
04223	2.4.7			64 700 200	262 5
84-33A	247			64,729,300	363 F
84-33B	250			8,301,500	365 F
41-33	269			20,834,300	372 F
41-33A	271	- Article - Arti		56,795,800	372 F
TOTAL KWHR		8,673,726	6,587,600		
		d of the month following			•
I hereby certify	that the inform	nation given herewith is t	rue, c <mark>orrect and co</mark> i	mplete to the best of my kno	owledge.
			Signature	——————————————————————————————————————	5
			Print name	Dave Brown ////	
			Telephone	(503) 636-9620	
			Data	6/4/69	

(0)-314 (0)-314

### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

CompanyC	ESI POWER -	NEVADA OPERATIONS Address	P.O. Box 1650	Fallon, Nevada	89406
PlantSODA	LAKE	County CHURCHIL	LMont	th of OCTOBER	19
		PLANT O	UTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks	
84-33A	247			Operated 99% of	the month
84-33B	250			Operated 25% of	the month
41-33	269			Operated 51% of	the month
41-33A	271			Operated 85% of	the month
TOTAL GENE	RATION		6,587,600 kWHR		

I hereby certify that the information given herewith is tru	Signature	
	,	MONTE MORRISON
	Telephone	(702) 867-5093
	Date	November 19, 1991

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	LAKE	County	CHURCHILL	Month of	SEPTEMBER
		P	ANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gellons Produced	Average Temp
-33A	247			47,645,600	363 F
-33B	250			34,498,600	365 F
-33	269			30,149,100	372 F
-33A	271			58,949,900	372 F
ral kwhr		9,306,398	6,858,400		
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		THE PROPERTY OF THE PROPERTY O			
		1100			
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7110					
	3				
	7. 2 2			. •	
		l of the month following			
hereby certify	that the inform	ation given herewith is t	rue, correct and con	nplete to the best of my kno	wledge.
			Signature	Dave Brown	<u>)                                    </u>
			Print name		
			Telephone	(503) 636-9620	
			Data	1/9/92	

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Plant SUDA	LAKE			th of SEPTEMBER , 19. 91
Well No.	Permit No.	PLANT KWH Produced	OUTPUT  KWH to Sales	Remarks
Well INC.	remit ito.	NWI F TOMOGO	KWI to dates	Hemarks
84-33A	247			Operated 99% of the month.
84-33B	250			Operated 98.0% of the month.
41-33	269			Operated 84.0% of themonth.
41-33A	271			Operated 98% of the month.
TOTAL GENER	ATION		6,858,400 kWHR	
TOTAL GENER	ATTON		0,000,400 KWHK	٠

I hereby certify that the information given herewith is true, con	rect and complete to the best of my knowledge.
Sign	ature Marte William
· · · · · · · · · · · · · · · · · · ·	t nameMonte_Morrison
Tele	phone (702) 867-5093
Date	November 19, 1991

(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	LAKE	County	CHURCHILL	Month of	AUGUST 9
		Pt	ANT OUTPUT		
Well No.	Permit No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp.
			e tear		
4-33A	247			47,458,300	363 F
4-33B	250			38,727,300	365 F
1-33	269			20,142,100	372 F
1-33A	271			66,794,900	372 F
OTAL KWHR		8,996,893	6,493,600		
	7,				
	777			evin elife de la constante de	
		of the month following			

Signature.

Print name.

Telephone..

Dave Brown

(503) 636-9620

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company	IEVADA OPERAT	TONS Addres	ss P.O. Box 1650	Fallon, Nevada 89406
Plant SODA	LAKE	County CHURC	HILL Mor	onth of AUGUST , 19 91
		PLANT	OUTPUT	
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks
84-33A 84-33B 64-33 41-33A 41-33B	247 250 239 269 271	8,996,893	6,493,600	Operated 99.7% of month. Operated 99.5% of month. Did not operate. Operated 52% of month. Operated 99.4% of month.

is report to be title by the clie of the known rollowing	the medical neterial topology	
I hereby certify that the information given herewith is tru	ue, correct and complete if the best of fix knowledge.  Signature	
	Print name Monte C. Morrison	
	Telephone (702) 867-5093	
	Date September 20, 1991	(O)-314 (O)-314

(702) 687-5050

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

SOD.	A LAKE	County	CHURCHILL	Month of	JULY , 19
		PI	ANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
4-33A	247	, esta	•	56,782,100	363 F
4-33B	250			19,936,800	363 F
4-33	239			2,551,500	285 F
1-33	269			20,948,300	372 F
1-33A	271	The same of the sa		60,331,400	373 F
OTAL kWHR		8,172,113	5,720,100		
77.			THE PERSON NAMED IN COLUMN TO THE PE		
11100					
		of the month following		eported.  Idea to the best of my kno	

Print name.

Telephone..

(503) 636-9620

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

IEVADA OPERA	TIONS Address.	P,O. Box 1650	Fallon, Nevada 89406
AKE	County CHURCHIL	<u>L</u> Moi	oth of JULY , 19.91
	PLANT O	UTPUT	
Permit No.	KWH Produced	KWH to Sales	Remarks
247 250 239 269 271 OUTPUT	8,172,113	5,720,100	Operated 100% of month. Operated 45.8% of month. Operated 7.8% of month. Operated 41.2% of month. Operated 81.6% of month.
	Permit No.  247 250 239 269 271	AKE County CHURCHIL  PLANT O  Permit No. KWH Produced  247 250 239 269 271	PLANT OUTPUT  Permit No. KWH Produced KWH to Sales  247 250 239 269 271

I hereby certify that the information given herewith is true, correct and Signature	
Print name	Monte C. Morrison
Telephone	(702) 867-5093
DateS	September 20, 1991

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	A LAKE	County	CHURCHILL	Month of	JUNE 9
		PI	LANT OUTPUT		
Well No.	Permit No.	KVH Produced	KWH to Sales	Gallona Produced	Average Temp.
84-33A	247			6,229,700	361 F
84-33B	250			45,829,000	364 F
64-33	239	77 PP		24,624,700	265 F
41-33	269	-		28,118,800	371 F
41-33A	271			3,190,600	371 F
TOTAL kWHR		6,042,111	4,194,800		
4 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9					
		of the month following			
[ hereby certify	that the inform	tation given herewith is t		plete to the best of my kn	owledge.
		·		Dave Brown	
			Print name	/FAA\	

Telephone..

#### DEPARTMENT OF MINERALS

400 W. King Street, Sulte 106 Carson City, Nevada 89710 (702) 687-5050

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

			ООТРОТ	onth of July Gene
Vell No.	Permit No.	KWH Produced	KWH to Sales	Remarks
84-33A	247			Operated 14% of month.
84 <b>-</b> 33B	250		, , , , , , , , , , , , , , , , , , ,	Opertaed 86% of month.
64-33	239			Operated 68% of month.
41-33	269			Operated 41% of month.
41-33A	271			Operated 4% of month.
TOTAL		6,042,111	4,194,800	
	L. Company			

I hereby certify that the information given herewith is true	Signature May Complete to the best of my knowledge.
	Print name Monte C. Morrison
	Telephone (702) 867-5093
	Date July 29, 1991

#### STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106

Carson City, Nevada 89710 (702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSODA	A LAKE	County	CHURCHILL	Month of	MAY 91
		PL	ANT OUTPUT		
Well No.	Permít No.	KVH Produced	KWH to Sales	Gallons Produced	Average Temp.
84-33A	247			7,459,900	365 F
84-33B	250			52,024,100	363 F
64-33	239			29,348,800	235 F
		-			
TOTAL KWHR		3,470,650	2,349,700		
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This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature	Δ.Δ.		
Print name	Dave Brown		
Telephone	(503) 636-9620	**********	P47**********
•	6/7/93	***	**********
Date	for for the forter of the same	(0):14	er Tur

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company Nev	ada Operat	ions Add	ress P. O. Box 165	O Fallon NV 8940	6
Plant Soda L	ake	CountyChur	chill Mo	onth of May	19
		PLAN <sup>*</sup>	Г ОИТРИТ		
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks	
84-33A	247			Operated 101 13.6% of the	hours month
84-33B	250			Operated 622 83.6% of the	hours month
64-33	239			Operated 492 66.1% of the	hours month
Total		3,470,650	2,349,700		
T Land					
The state of the s					
Time III					

	wetom reported.
I hereby certify that the information given herewith is true,	correct and complete to the best of my knowledge.
	Signature / lette to //llu-
	Print name Monte C. Morrison
	Telephone (702) 867-5093
	tung 20, 1991

(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

			· ·	BOX 1650 FALI	
PlantSOD	***************			Month of	APRIL 91
T T		PL	ANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallona Produced	Average Temp.
84-33A	247			46,317,600	365 F
84-33B	250	reproduit		37,838,400	365 F
1-29			4	12,483,800	271 F
			The state of the s		
TOTAL KWHR		5,017,306	3,758,800		

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature	$ \Omega \Lambda$	
Print name	Dave Brown	
Telephone	(503) 636-9620	~*************************************
	. 16 1	****************
Date	6/7/93	(O)-114

(702) 687-5050

#### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company Nevada Operations	Address P. O. Bo	ox 1650 Fallon, NV 89406	
Plant Soda Lake	County Churchill	April Month of	91

Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks
4-33A	247			Operated 89% of the month
4-33B	250			Operated 81% of the month
29	777 777			Operated 33% of the month
otal		5,017,306	3,758,800°	
			j	
-	A. LANDON DEL TO A CONTRACT OF THE CONTRACT OF			
	A THE STATE OF THE			

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct	and complete to the best of my knowledge.
I hereby certify that the information given herewith is true, correct  Signature	Motor to Monion
Signature	1 11000 50 1 10000

Monte C. Morrison Print name...

(702) 867-5093 Telephone

May 30, 1991





(702) 687-5050

#### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

PlantSOD	A LAKE	County	CHURCHILL	Month of	MARCH 91
		PL	ANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
34-33A	247		We first the factor of the fac	45,879,900	364 F
34-33B	250			36,188,400	364 F
1-29				612,000	271 F
Ì					
TOTAL KWHR		4,483,445	3,616,400		
		-			
The second secon					
The angular manage of the second					
				ļ	

i nereby cerujy inai ine injormation	given nerewith is true, correct and	complete to the best of my knowledge.

Signature		
Print name	Dave Brown	1990
Telephone	(503) 636 <b>-</b> 9620	######################################
Date 4/2	147	
/	1 ` ~	(U) 314 233 335

#### ORIGINAL—Dept. File DUPLICATE—Dept. NBMG TRIPLICATE—Company File

### STATE OF NEVADA DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

		County Churchill	Mont	h of March 19 91
	00000000000000000000000000000000000000	PLANT OU	TPUT	
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks
84-33A 84-33B 1-29	247	Total 3,616,400 kwhr		Operated all month.  Operated all month.  Did not operate.

to be the second of the same of the same second second second second	AND DESCRIPTION THAT AND I O'BLOKE SAFES	
I hereby certify that the information given herewith is tr	sue, correct and complete to the pest of my knowledge.  Signature	
	Print name Monte C. Morrison	v
	Telephone(702) 867-5093	
	DateApril 18, 1991	(O)-314
		Tight.

(702) 687-5050

### **INDUSTRIAL CLASS** GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

			•	BOX 1650 FALL  Month of	
			ANT OUTPUT		
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
34-33A	247			26,491,600	363 F
34-33B	250			24,065,300	364 F
1-29				24,133,500	270 F
		The state of the s			
TOTAL KWHR		3,279,349	2,252,000		
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77.01					
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4. 100 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1				ASTA TOTAL CASA	
				THE PROPERTY OF THE PROPERTY O	

İ	<i>l hereby</i>	ceruty	that	the	information	given	herewith	is true,	correct	and	complet	e to th	e best	of m	y know	ledge.
														- •	11	

Signature	/////
Print name	Dave Brown
Telephone	(503) 636-9620
,	/
Date 4/2/	9.34

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050 ORIGINAL—Dept. File DUPLICATE—Dept. NBMG TRIPLICATE—Company File

## INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

nt Soda	Lake	County Churchil	<u>1</u> M	Month of February						
PLANT OUTPUT										
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks						
84-33A	247			Operated 15 days.						
84-33B	250			Operated 17 days.						
1-29				Operated 11 days						
Total		3,279,349	2,252,000							
is report to	be filed by the en	nd of the month following the n	nonth herein reporte	d.						
_		rmation given herewith is true, co		the best of my knowledge.						

Print name Monte C. Morrison

Telephone (702) 867-5093

(0)-314

Date.....March 7, 1991

(702) 687-5050

### INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

SODA	LAKE	County	Address CHURCHILL		JANUARY				
		·	LANT OUTPUT	ANT OUTPUT					
Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp				
-33A	247			1,570,800	363 F				
-33B	250			24,208,800	364 F				
.9				17,164,800	270 F				
'AL kWHR	·	2,586,092	1,685,900						
			· · · •						
n er									
-	,								
	_								
		d of the month followin nation given herewith is		reported. plete to the best of my kno	wledoe				
		·		ave Brown	<u></u>				
			Print name(	Print name (503) 636-9620					
			Telephone		*******************************				

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 687-5050 ORIGINAL—Dept. File DUPLICATE—Dept. NBMG TRIPLICATE—Company File

# INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

ılant Soda	. Lake	County Churchill	hill Month of January				
		PLANT O	UTPUT				
Well No.	Permit No.	KWH Produced	KWH to Sales	Remarks			
84-33A 84-33B 1-29	247 250			Operated 1 day. Operated 16 days. Operated 8 days.			
Total		2,586,092	1,685,900				
	Property						
W. I. and G. S.							
his report to	be filed by the en	nd of the month following the n	nonth herein reported	i.			
I hereby ce	ertify that the infor	mation given herewith is true, co	prrect and complete to	the best of my knowledge.			
		Sig	nature //000	2011 falls			
		Pri	Print name Monte C. Morrison				
		Tel	ephone(70 <b>2</b> )* 80	67-5093			

Date March 6, 1991

(O)-314 as (O)