DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City, Nevada 89710 (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compa | iny <u>A</u> | OR II | I CORF | ORATIO | NC | Addres | s <u>5000</u> | SODA LAKE ROA | AD, FALLON, NE | EVADA | |
|------------------|----------------------|----------------|------------------|----------------|----------------------|----------------------------|---------------|---------------------|----------------------------|---------------|--|
| l eàse | | | | | | HURCHILL | Mon | th of DECE | MBER | <u>, 1989</u> | |
| | LO | CATIO | γ. | | COM | MERCIAL CLASS | | INDUSTRIAL CLASS | | | |
| Well No. | Permit' | Sec. | Tup. | Rge. | Production Sales | Gallons Per Ko/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | |
| 84-33 | | 33 | 20 | 28 | | | | 44,434,050 | 0 | 364.0 | |
| • | | | | | | | | | | | |
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| | | | | | | | | | | * | |
| | | | | | | | | | | | |
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| ÷ | | | | | TOTAL KWHRS | GENERATED: | 1,708, | ФОО КWHR. | | | |
| TOTAL | | | | | | | | 44,434,050 | | | |
| Method I hero | d of det eby cert | ermin ify t | ing pr hat th | oduct e inf | ion: ormation giv | | NIE C. N | | RATIONS COORD | INATOR | |
| | | | | | | | | ARY 15, 1990 | | | |
| | | | | | • | | | | | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Carcon City, Nevada 89710 (702) 885-5050

Orig - DON Dup - DON Trip - DWR Quad - NBM&G

GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Production Gallons Per Avg. Production | Gallons Per Ho/Consumed | Avg. Temp |
|---|----------------------------|--------------|
| No. Sec. Twp. Rge. Sales Mo/Consumed Temp Sales | Ho/Consumed | |
| 45 740 446 | 0 | Temp |
| | | 364.0 |
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| | | |
| | | |
| TOTAL KWHR CENERATED 1,791,000 45,742,446 | | |
| TOTALS lethod of determining production: | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City, Nevada 89710 (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

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GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compa | ny <u>Al</u> | 10R II | I CORE | ORATIO | ON . | Addres | s <u>5000</u> | SODA LAKE ROA | AD, FALLON, NI | EVADA | | |
|---------------|--------------|----------------|---------------------------------------|------------------|----------------------|----------------------------|---------------|-------------------------------|--|-------------------------|--|--|
| L eàse | | | · · · · · · · · · · · · · · · · · · · | | County _C | HURCHILL | Mon | th of OCIO | BER | _ , 19 <u>89</u> | | |
| | LO | CATIO | Υ. | | COM | ERCIAL CLASS | | INDUSTRIAL CLASS | | | | |
| Well No. | Permit | Sec. | Twp. | Rge. | Production Sales | Gallons Per Ko/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | | |
| 84-33 | | 33 | . 20 | 28 | | | | 48,452,040 | . 0 | 364.0 | | |
| | | | | | | | | | | | | |
| ¢> • | | | | | | | | ~ | To demonstrate the control of the co | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | TOT | AL KWI | IRS GE | NERATE | D: 1,823,200 | Kwhr. | | | | | | |
| TOTALS | | | <u> </u> | | <u> </u> | * | | 48,452,040 | | | | |
| Method | of det | ermin ify t | ing pr hat th | roduct ne inf | ion: ormation giv | • | NIE C. M | ORRISON - OPE | RATIONS COORD | INATOR | | |
| · | | | | | | Date | | 02) 356-9111 CEMBER 4, 198 | | | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Carcon City, Nevada 89710. (702) 885-5050

Orig - DON Dup - DON Trip - DWR Quad - NBM&G

 $(s_{i+1}, g_{i+1}^{\prime})_{i+1} \leftarrow (s_{i+1}^{\prime\prime}, g_{i+1})_{i+1}$

GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compa | iny <u>A</u> | MOR II | I CORE | ORATIO | ON · | Addres | s <u>5000</u> | SODA LAKE ROZ | AD, FALLON, N | EVADA | | |
|------------------|-------------------|----------------|------------------|------------------|----------------------|----------------------------|---------------|---------------------|----------------------------|--------------------------|--|--|
| Lease | | | | | County _C | HURCHILL | Mon | th of SEPI | TEMBER | _ , 1 9 <u>89</u> | | |
| | LO | CATIO | N . | | CON | MERCIAL CLASS | | INDUSTRIAL CLASS | | | | |
| Well No. | Permit | Sec. | Tup. | Rge. | Production Sales | Gallons Per Ko/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | | |
| 84-33 | | 33 | 20 | 28 | | | | 7,619,544 | o o | 364.0 | | |
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| | · | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | TOTAL KWI | RS PR | DDUCED | | 282,000 Kwhr | | | 7.630.544 | | | | |
| TOTAL | 5 | | | | | | | 7,619,544 | | | | |
| Method I hero | of det by cert | ermin ify t | ing pr hat th | roduct ne inf | ion: ormation giv | en herewith i | s true, | correct, and | | INATOR | | |
| | | | | | | | | 2) 356-9111 | | | | |
| | | | | | | • | | BER 25, 1989 | | | | |
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STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City, Nevada 89710. (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

GEOTHERMAL PRODUCER'S MONTHLY REPORT

| This report to be filed by | y the end | of the month | following | the month | i herein reported |
|----------------------------|-----------|--------------|-----------|-----------|-------------------|
|----------------------------|-----------|--------------|-----------|-----------|-------------------|

| Compa | iny A | MOR II | I CORE | ORATIO | ON · | Addres | s <u>5000</u> | SODA LAKE ROZ | AD, FALLON, N | EVADA , | |
|-----------------|---------------------|----------------|------------------|-----------------|--|----------------------------|----------------------------------|---------------------|----------------------------|-----------------|--|
| <u>l</u> eàse | | | | | County _C | HURCHILL | Mon | th of AUGUS | T | _, 19 <u>89</u> | |
| | LO | CATIO | ¥ . | | COM | MERCIAL CLASS | | INDUSTRIAL CLASS | | | |
| Well No. | Permit | Sec. | Тир. | Rge. | Production Sales | Gallons Per Mo/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | |
| 84-33 | | 33 | 20 | 28 | | | | 43,958,880 | 0 | 364.0 | |
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| | TAL KWH | RS. | GENER | ATED: | 1,567,000 | Kwhr. | | 43,958,880 | | <u> </u> | |
| TOTALS | | | _ | | • | | | | | | |
| Method Ihero | i of det by cert | ermin ify t | ing pr hat th | oduct ne inf | ormation giv | en herewith i | s true, | correct, and | i complete. | | |
| | | | | | | Name MO | NTE C. M | ORRISON - OPE | RATIONS COORD | INATOR | |
| | | | | | | Telephon | e <u>(70</u> | 2) 356-9111 | EXI. 35 | | |
| | | | | | | Date | SEPTE | MBER 27, 1989 | | | |
| | | | | | | | | | | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City, Nevada 89710 (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

GEOTHERMAL PRODUCER'S MONTHLY REPORT

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| lease | | | · · · · · · · · · · · · · · · · · · · | | County C | HURCHILL | Mon | th of JUI | <u>-Y</u> | _ , 1 9 <u>89</u> | |
| | Ľ0 | CATIO | N. | | COM | RECIAL CLASS | | INDUSTRIAL CLASS | | | |
| Well No. | Permit | Sec. | Twp. | Rge. | Production Sales | Gallons Per Ko/Consumed | Avg. Temp | Production Sales | Gallons Per No/Consumed | Avg. Temp | |
| 84-33 | | 33 | 20 | 28 | | | | 46,153,344 | 0 | 364.0 | |
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| TOTALS | 5 | <u> </u> | | | | | | 46,153,344 | | | |
| lethoc Chere | i of det by cert | ermin ify t | ing pr hat th | oduct ne inf | ion: ormation giv | | NIE C. M | correct, and OORRISON - OPE 02) 356-9111 | RATIONS COORD | INATOR | |
| | | | | - | | Date | | August 17, 1 | | | |
| | | | | | | | | | | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City, Nevada 89710 (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

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GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compa | ny Al | MOR II | I CORF | ORATIO | ON · | Addres | s <u>5000</u> | SODA LAKE ROZ | D, FALLON, N | EVADA | |
|-----------------|---------------|--------|---------|----------|---------------------|----------------------------|--|---------------------|----------------------------|----------------|--|
| | | | | | | HURCHILL | Mon | th of | JUNE | , 19 <u>89</u> | |
| | LO | CATIO: | ¥ . | | COM | MERCIAL CLASS | | INDUSTRIAL CLASS | | | |
| Well No. | Permit No. | Sec. | Twp. | Rge. | Production Sales | Gallons Per Mo/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | |
| 84-33 | | 33 | . 20 | 28 | | | | 29,904,360 | O | 364.6 | |
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| | | | | <u> </u> | | | | 29,904,360 | | 1 | |
| TOTALS | of det | | รีกส กร | oduct | ion: | | | | | | |
| retnod Ihere | by cert | ify t | hat th | e inf | ormation giv | en herewith i | s true, | correct, and | complete. | | |
| | | | | | · | Name MOI | NIE C. M | ORRISON - OPE | RATIONS COORD | INATOR | |
| | | | | | · | Telephon | e <u>(70</u> | 02) 356-9111 | EXT. 35 | | |
| | | | | • | | Date | JULY 12 | 2, 1989 | | | |
| | | | | | • | | | | | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Carron City, Nevada 89710 (702) 885-5050

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GEOTHERMAL PRODUCER'S MONTHLY REPORT

| This report to be filed by the end of the month following the month herein reporte | This | report | to | be | filed | by | the | end | of | the | month | following | the | month | herein | reporte | ď |
|--|------|--------|----|----|-------|----|-----|-----|----|-----|-------|-----------|-----|-------|--------|---------|---|
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| | LO | CATIO | И. | | COM | MERCIAL CLASS | INDUSTRIAL CLASS | | | |
| Well No. | Permit No. | Sec. | Тир. | Rge. | | Gallons Per Mo/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp |
| 84 -37 33 | | 33 | 20 | 28 | | | | 45,315,252 | 0 | 365 |
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| OTALS | | | | | | | 1 | 45,315,252 | | |
| lethod | of det | ermin ify t | ing pr hat th | oduct e inf | ion: <u>ANNUE</u> ormation giv | en herewith i | | correct, and | | INATOR |
| | | | | | | | | | EXT. 35 | |
| | | | | | | Date | |), 1989 | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City, Nevada 89710. (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

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GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compa | any <u>Al</u> | MOR II | I CORE | ORATIO | ON · | Addres | s _ 5000 | SODA LAKE ROZ | AD, FALLON, N | EVADA | |
|------------------------------|----------------------|--|------------------|--|----------------------|----------------------------|-----------------|--|----------------------------|-----------------|--|
| leàse | | | | | | HURCHILL | Mon | th of APRI | | _, 19 <u>89</u> | |
| | LO | CATIO | ٧. | | COM | ERCIAL CLASS | <u> </u> | INDUSTRIAL CLASS | | | |
| Well No. | Permit | Sec. | Тир. | Rge. | | Gallons Per Mo/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | |
| 84-37 | | 33 | 20 | 28 | | | | 43,514,352 | 0 | 365.0 | |
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| TOTAL. | | · | | | | | ··· | 43,514,352 | | | |
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| | | | | | | Date | | AY 24, 1989 | | | |
| | | 7 | | | | | | | | *. | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Carson City, Nevada 89710.

(702) 885-5050

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| Compa | iny Al | MOK II | 1 COKE | VIALL | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | | | | | |
| l eàse | \$ | and the second s | | Marie and California and California | County _C | HURCHILL | non | ith of MA | RCH | _ , 19 89 |
| LOCATION | | | | | COMMERCIAL CLASS | | | INDUSTRIAL CLASS | | |
| Well No. | Permiti | sec. | Twp. | Rge. | Production Sales | Gallons Per Ko/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp |
| 84-37 | | 33 | . 20 | 28 | | | | 44,631,000 | 0 | 365.0 |
| · . | | Towns of the Control | Grandiscondustration agreement formatter frequency frequency | · Accommon and Property Control of the Control of t | | | | | Age and the second seco | American and property of the control |
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| о со се виште до градо подавление поставление подавление подавление подавление подавление подавление подавлени | , | | | | | | Traines m. The FANCE Association of the Control of | | | |
| TOTAL | > | | | | | | 1 | 44,631,000 | 0 | |
| Method | d of det | ermin | ing pr | oduct | ion: | A CONTRACTOR OF THE PROPERTY O | | | | |
| Ihere | eby cert | ify t | hat th | e inf | ormation giv | en herewith i | | correct, and | | INATOR |
| | | - | | | | | | | | |
| | | | | | | Telephon | e <u>(70</u> | 02) 356-9111 | EXT. 35 | |
| 0ato APRTI 17 1989 | | | | | | | | | | |

STATE OF NEVADA DEPARTMENT OF MINERALS 400 W. King Street, Suite 106 Careon City. Nevada 89710. (702) 885-5050

Orig - DOM Dup - DON Trip - DWR

MAR L T

GEOTHERMAL PRODUCER'S MONTHLY REPORT DEPT OF MINERALS

| Compa | ny <u>Al</u> | MOR II | I CORE | ORATIO | ON . | Addres | s <u>5000</u> | SODA LAKE RO | AD, FALLON, N | EVADA | |
|-------------|--------------|--|------------------|--|----------------------|----------------------------|---------------|-----------------------------|----------------------------|----------------|--|
| | | | | | | HURCHILL | Mon | th of FEBR | UARY | , 19 <u>89</u> | |
| LOCATION. | | | | | COMMERCIAL CLASS | | | INDUSTRIAL CLASS | | | |
| Well No. | Permit | Sec. | Тир. | Rge. | Production Sales | Gallons Per Mo/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | |
| 84-37 | | 33 | 20 | 28 | | | | 40,798,982 | 0 | 365.0 | |
| | · | | | The same of the sa | | | | | | | |
| | | A SA A S | | | | | | | | | |
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| TOTALS | <u> </u> | | | | | | | 40,798,982 | | | |
| 1ethod | of det | ermin ify t | ing pr hat th | roduct ne inf | ion: ormation giv | | NIE C. M | correct, and MORRISON - OPE | RATIONS COORL | DINATOR | |
| | • | | | | | Date | MAF | RCH 16, 1989 | | | |

STATE OF NEVADA

DEPARTMENT OF MINERALS

400 W. King Street, Sulic 106 Careon City, Nevada 89710. (702) 885-5050 Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

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| GEOTHERMAL | PRODUCER'S | MONTHLY | REPORT |
|------------|------------|---------|--------|
| | | | |

FEB 2 9 1995

| Compa | ny <u>Al</u> | MOR II | I CORF | ORATIO | ON | f the month fo | s <u>5000</u> | SODA LAKE ROA | AD, FALLON, NI | EVADA | |
|--|----------------------------------|----------------|---------------------------------------|----------------|----------------------|----------------------------|---------------|---------------------|----------------------------|----------------|--|
| Leàse | | | · · · · · · · · · · · · · · · · · · · | · | County _C | HURCHILL | Mon | th of JANUA | RY | , 19 <u>89</u> | |
| *************************************** | LO | CATIO | ٧. | | COMMERCIAL CLASS | | | INDUSTRIAL CLASS | | | |
| Well No. | Permit No. | Sec. | Тыр. | Rge. | Production Sales | Gallons Per Mo/Consumed | Avg. Temp | Production Sales | Gallons Per Ho/Consumed | Avg. Temp | |
| 84-37 84-33 | | 33 | 20 | 28 | | | | 45,218,250 | o · | 365.0 | |
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| TOTALS | | | | ! | | | | 45,218,250 | 0 | | |
| 1ethod | of det | ermin ify t | ing pr hat th | oduct e inf | ion: ormation giv | en herewith is | | correct, and | | INATOR | |
| | Telephone (702) 356-9111 EXT. 35 | | | | | | | | | | |
| | Date FEBRUARY 27, 1989 | | | | | | | | | | |