

DIVISION OF EARTH SCIENCES  
UNIVERSITY OF NEVADA LAS VEGAS  
100 WASHINGTON STREET, SUITE 301 (702) 784-6151  
RENO, NEVADA, 89503 (702) 784-4549

**MEMORANDUM**

RECEIVED

Date March 25, 1997

MAR 26 1997

To: Linda Wells

Div. of Minerals

From: Tom Flynn

Subject: San Emidio Resources et al.

Linda,

This will be the last production/injection report from this office. Please send all future correspondence to Rita Bates at the Empire Farm PO Box.

*Cheers -*

*Tom Flynn*

*Copy made  
for  
Linda Wells  
with  
copy*

STATE OF NEVADA  
 DEPARTMENT OF BUSINESS AND INDUSTRY  
**DIVISION OF MINERALS**  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89710  
 (702) 687-5050

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 DUPLICATE - Div. NBMG  
 TRIPLICATE - Company File

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**COMMERCIAL AND INDUSTRIAL CLASS  
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Div. of Minerals

Company EMPIRE FARMS Address P.O. BOX 40, EMPIRE, NV 89405


Plant/Project I. I. Dehydration Plant County Washoe Month of March, 19 97

**PLANT OUTPUT**

Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
75B-16	403	na	na	1.96 X 10 <sup>7</sup>	305°F
75-16	312	na	na	na	na
65C-16	360	na	na	4.46 X 10 <sup>5</sup>	266°F

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Thomas Flynn, agent  
 Telephone (702) 784-6151  
 Date 4/21/97

STATE OF NEVADA  
 DEPARTMENT OF BUSINESS AND INDUSTRY  
**DIVISION OF MINERALS**  
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**COMMERCIAL AND INDUSTRIAL CLASS** Div. of Minerals  
**GEOHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company EMPIRE FARMS Address P.O. BOX 40, EMPIRE, NV 89405

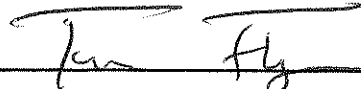
Plant/Project I. I. Dehydration Plant County Washoe Month of February, 19 97

**PLANT OUTPUT**

Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
75B-16	403	na	na	2.06 X 10 <sup>7</sup>	305°F
75-16	312	na	na	--	--
65C-16	360	na	na	0.04 X 10 <sup>7</sup>	266°F

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Thomas Flynn, agent  
 Telephone (702) 784-6151  
 Date 3/25/97

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**DIVISION OF MINERALS**

400 W. King Street, Suite 106  
Carson City, Nevada 89710  
(702) 687-5050

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FEB 18 1997

Div. of Minerals

**COMMERCIAL AND INDUSTRIAL CLASS  
GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company EMPIRE FARMS Address P.O. BOX 40, EMPIRE, NV 89405

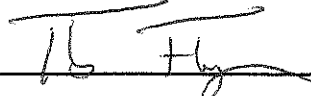
Plant/Project I. I. Dehydration Plant County Washoe Month of January, 19 97

**PLANT OUTPUT**

Well No.	Permit No.	KWH Produced	KWH to Sales	Gallons Produced	Average Temp.
75B-16	403	na	na	$2.17 \times 10^7$	305°F
75-16	312	na	na	-0-	-0-
65C-16	360	na	na	$4.46 \times 10^5$	266°F

This report to be filed by the end of the month following the month herein reported.

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature   
 Print name Thomas Flynn, agent  
 Telephone (702) 784-6151  
 Date 2/13/97