

#### OXBOW GEOTHERMAL

April 18, 1986

Kathy Loomis
Department of Minerals
400 West King Street, Suite 106
Carson City, NV 89710

Dear Kathy,

Enclosed please find Geothermal Producer's Monthly Reports for permits #9, 10, 26, 64, 65, and 41923 (no DOM # that I could locate) (wells 45-14, 66-21, 82-5, 32(32)-18, 74(85)-7, and 62-21, respectively). These are submitted to you as per Richard Reyburn's request dated April 7, 1986. I have not included reports for wells DC #1 and DS #1 as those wells were never drilled.

None of our wells will be in actual production until 1987. I am assuming that you don't need monthly reports marked "N/A" each month until then. We will begin submitting monthly reports as soon as we put the wells into production.

Let me know if you have any questions about these forms. I'll be happy to provide you with any additional information you may need.

Sincerely,

Lori L. Orser Lease Manager

enclosures

### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050 Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

# GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compai                                | ny <u>Ox</u> t | oow Ge   | otherm                                | al Cor | p.                  | Address                                | 200 S          | <u>. Virginia St</u> | reet, Ste. 450             | )  |  |  |  |
|---------------------------------------|----------------|--|---------------------------------------|--------|---------------------|--|----------------|----------------------|----------------------------|--|--|--|--|
| Lease                                 | <u>N-1158</u>  | 33   |                                       |        | County <u>C</u>     | County Churchill Month of April , 1986 |                |                      |                            |  |  |  |  |
|                                       | LO             | CATION   | · · · · · · · · · · · · · · · · · · · |        | COM                 | MERCIAL CLASS                          |                | INDUSTRIAL CLASS     |                            |  |  |  |  |
| Well<br>No.                           | Permit<br>No.  | Sec.   | Twp.                                  | Rge.   | Production<br>Sales | Gallons Per<br>Mo/Consumed             | Avg.<br>Temp   | Production<br>Sales  | Gallons Per<br>Mo/Consumed | Avg.<br>Temp   |  |  |  |
| ¥5 <b>-</b> 14                        | 9              | 14   | 23N                                   | 35E    | NA                  | NA                                     | NA             | NA                   | NA                         | NA<br>   |  |  |  |
| , , , , , , , , , , , , , , , , , , , |                |  |                                       |        |                     |  |                |                      | - Walland                  |  |  |  |  |
|                                       |                |  |                                       |        |                     |  |                |                      |                            |  |  |  |  |
|                                       |                | 100  |                                       |        |                     |  |                |                      |                            |  |  |  |  |
|                                       |                |  |                                       |        |                     |  |                |                      |                            |  |  |  |  |
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|                                       |                | The state of the s |                                       |        |                     |  |                |                      |                            |  |  |  |  |
| TOTAL                                 | 5              |  |                                       |        |                     |  | ]              |                      |                            |  |  |  |  |
| Metho                                 | d of de        | termi  | ning p                                | roduct | tion: NA            |  |                |                      |                            | <del></del>  |  |  |  |
| I her                                 | eby cer        | tify   | that t                                | he int | formation gi        | ven herewith i                         | s true,        | correct, an          | d complete.                |  |  |  |  |
|                                       |                |  |                                       |        |                     | Name $\underline{\hspace{1.5cm}}$      | ori Ors        | er <i>XIII</i>       | Utoh                       |  |  |  |  |
|                                       |                |  |                                       |        |                     | Telephon                               | e <u>(702)</u> | 322-1300             |                            |  |  |  |  |
|                                       |                |  |                                       |        | ,                   | Date Ap                                | ril 18,        | 1986                 |                            |  |  |  |  |

## DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050 Orig - DOM
Dup - DOM
Trip - DWR
Quad - NBM&G

# GEOTHERMAL PRODUCER'S MONTHLY REPORT

| This | report | to | be | filed | bу | the | end | of | the | month | following | the | month | herein | reported |
|------|--------|----|----|-------|----|-----|-----|----|-----|-------|-----------|-----|-------|--------|----------|
|------|--------|----|----|-------|----|-----|-----|----|-----|-------|-----------|-----|-------|--------|----------|

| Woll Permit   Production Gallons Per Avg. Production Ga   | Ste. 450                        |
|---|---------------------------------|
| Well Permit No. Sec. Twp. Rge. Production Sales Mo/Consumed Temp Sales Mo  No. 82(32) 64 18 24N 37E NA NA NA NA NA  | , 19 <u>86</u>                  |
| No. No. Sec. Twp. Rge. Sales Mo/Consumed Temp Sales Mo<br>32(32) 64 18 24N 37E NA NA NA NA  | RIAL CLASS                      |
| 32(32) 04 10 241 372 241  | lons Per Avg.<br>/Consumed Temp |
|   | NA NA                           |
|   |                                 |
|   |                                 |
|   |                                 |
|   |                                 |
| TOTALS  |                                 |
| Method of determining production: NA  I hereby certify that the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given herewith is true, correct, and contains the information given here in the | omplete.                        |
| Telephone (702)322-1300  Date April 18, 1986  |                                 |

## DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050 Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

# GEOTHERMAL PRODUCER'S MONTHLY REPORT

| Compa       | ny <u>Ox</u> l   | oow G     | eother                                  | mal Co |               | Addres                     |              |  |                            |                 |  |
|-------------|--|-----------|---|--------|---------------|----------------------------|--------------|--|----------------------------|-----------------|--|
| Lease       | <u>N-149</u>   | 71        |   |        | County        | hurchill                   | Mon          | th of <u>April</u>   |                            | _, 19 <u>86</u> |  |
|             | LO   | CATIO     | N.                                      |        | СОМ           | TERCIAL CLASS              |              | INDUSTRIAL CLASS   |                            |                 |  |
| Well<br>No. | Permit<br>No.  | Sec. Twp. |   | Rge.   | 1             | Gallons Per<br>Mo/Consumed | Avg.<br>Temp | Production<br>Sales  | Gallons Per<br>Mo/Consumed | Avg.<br>Temp    |  |
| 2-21        | 41923  | 21        | 24N                                     | 37E    | NA            | NA                         | NA           | NA   | NA                         | NA              |  |
|             |  |           |   |        |               |                            |              | ·  | \$                         |                 |  |
|             |  |           |   |        |               |                            |              |  |                            |                 |  |
|             |  |           | *************************************** |        |               |                            |              |  |                            |                 |  |
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|             |  |           |   |        |               | 1<br>                      |              |  |                            |                 |  |
|             |  |           | *************************************** |        |               |                            |              |  |                            |                 |  |
|             |  |           |   |        | •             |                            |              |  |                            |                 |  |
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|             |  |           |   |        |               |                            |              |  |                            |                 |  |
|             | Andrew Marine Ma |           |   |        |               |                            |              | The second secon |                            |                 |  |
| TOTAL       | 5  | <u> </u>  | ,,,,,,,                                 |        |               | .1                         |              |  |                            |                 |  |
| Metho       | d of det   | termi     | ning p                                  | roduct | tion: NA      |                            |              |  | 1 7 . 4                    |                 |  |
| I her       | eby cert   | tify '    | that t                                  | he inf | formation giv | ven herewith i             |              |  | d complete.                |                 |  |
|             |  |           |   |        |               | 1101110                    | ori Ors      | <del></del>  |                            |                 |  |
|             |  |           |   |        | ,             |                            |              | 2)322-1300   |                            |                 |  |
|             |  |           |   |        |               | Date Apı                   | il 18,       | 1986   |                            |                 |  |

### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

### LEDWAY DECONCEDIC MONTHLY DEPORT

| Compa       | ny <u>Oxbov</u> | v Geot | heorma   | 1 Cor  |                     | Address                    |                 |  |  |                           |  |
|-------------|-----------------|--------|----------|--|---------------------|----------------------------|-----------------|--|--|---------------------------|--|
| .ease       | N-17283         | 8A     |          |  | County <u>C</u>     | nurchill                   | Mon             | th of <u>April</u>                         | 1000 to 1000   | _, 19 <u>86</u>           |  |
| 4           | LOC             | CATIO  | 4        |  | СОМЪ                | ERCIAL CLASS               |                 | INDUSTRIAL CLASS                           |  |                           |  |
| √e]]<br>√o. | Permit<br>No.   | Sec.   | Twp.     | Rge.   | Production<br>Sales | Gallons Per<br>Mo/Consumed | Avg.<br>Temp    | Production<br>Sales                        | Gallons Per<br>Mo/Consumed   | Avg.<br>Temp              |  |
| 6-21        | 10              | 21     | 24N      | 36E  | NA                  | NA                         | NA              | NA   | NA   | NA                        |  |
|             |                 |        |          |  | i e                 |                            |                 |  |  |                           |  |
|             |                 |        |          |  |                     |                            |                 |  | 1 to 10 to 1 |                           |  |
|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
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|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
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|             |                 |        |          |  |                     |                            | L-Valentin      |  |  | Marie Paris de la Company |  |
|             |                 |        |          |  |                     |                            |                 |  |  | ]                         |  |
|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
|             |                 | -      |          |  |                     |                            |                 |  |  | -                         |  |
|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
| TOTAL       | <u> </u>        |        | <u> </u> |  | <u> </u>            |                            | <u> </u>        |  | 1  |                           |  |
|             | od of de        | termi  | ning p   | roduci   | tion:               | NA                         |                 |  |  |                           |  |
| I her       | eby cer         | tify   | that t   | he in  | formation gi        | ven herewith i             | s true,         | , correct, an                              | d complete.  |                           |  |
|             | <b>-</b>        | J      |          |  | _                   | Name <u>L</u> o            |                 | (  | i Man  |                           |  |
|             |                 |        |          |  |                     |                            |                 |  |  |                           |  |
|             |                 |        |          |  | *                   | lelephor                   | ie <u>(70</u> 2 | 2)322-1300                                 |  |                           |  |
|             |                 |        |          |  |                     | Date A                     | oril <u>18</u>  | . 1986                                     |  |                           |  |

### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050

Orig - DOM Dup - DOM Trip - DWR Quad - NBM&G

| Compa                | ny <u>Ox</u> t      | oow Ge   | othern           | ial Coi  | <u> </u>                        | Addres                           | s <u>200</u> 3   | o. VIIgilita or           |                                  |                    |  |  |
|----------------------|---------------------|--|------------------|--|---------------------------------|----------------------------------|--|---------------------------|----------------------------------|--------------------|--|--|
| Lease                | N-1286              | 53   |                  |  | County                          | County Churchill Month of April  |  |                           |                                  |                    |  |  |
|                      | LO                  | CATION   | {                |  | COMP                            | MERCIAL CLASS                    |  | INDUSTRIAL CLASS          |                                  |                    |  |  |
| Well<br>No.<br>4(85) | Permit<br>No.<br>65 | <b>Sec.</b> 7  | Twp. 24N         | <b>Rge.</b> 37E  | Production<br>Sales<br>NA       | Gallons Per<br>Mo/Consumed<br>NA | Avg.<br>Temp<br>NA   | Production<br>Sales<br>NA | Gallons Per<br>Mo/Consumed<br>NA | Avg.<br>Temp<br>NA |  |  |
|                      |                     |  |                  |  |                                 |                                  |  |                           |                                  |                    |  |  |
|                      |                     |  | NO               | NAMES OF THE OWNER, TH |                                 |                                  |  |                           |                                  |                    |  |  |
|                      |                     |  |                  |  |                                 |                                  | Target Vanda description de description de la constant de la const |                           |                                  |                    |  |  |
|                      |                     | - Andrews - Andr |                  |  |                                 |                                  |  |                           |                                  |                    |  |  |
| TOTAL                |                     |  |                  |  |                                 |                                  |  |                           |                                  |                    |  |  |
| Metho<br>I her       | d of de<br>eby cer  | termi<br>tify  | ning p<br>that t | roduct<br>he int   | tion: <u>NA</u><br>formation gi | ven herewith i                   |  | ر مسلم                    | d complete.                      | 7                  |  |  |
|                      |                     |  |                  |  |                                 | Name                             |  |                           |                                  | 4                  |  |  |
|                      |                     |  |                  |  | ,                               | •                                | Varia  | )322-1300                 |                                  | <u> </u>           |  |  |
|                      |                     |  |                  |  |                                 | Date Ap                          | ril 18,  | 1986                      |                                  |                    |  |  |

### DEPARTMENT OF MINERALS

400 W. King Street, Suite 106 Carson City, Nevada 89710 (702) 885-5050 Orig - DOM
Dup - DOM
Trip - DWR
Quad - NBM&G

## GEOTHERMAL PRODUCER'S MONTHLY REPORT

This report to be filed by the end of the month following the month herein reported

| Compa               | ny <u>Oxbo</u>      | w Geo         | therma   | L Corp   | oration                   | Address                          | <u>200 S</u>   | . Virginia St                         | ., Ste. 450                      |                    |  |
|---------------------|---------------------|---------------|--|--|---------------------------|----------------------------------|--|---------------------------------------|----------------------------------|--------------------|--|
| Lease               | N-1286              | 2             |  |  | County _C                 | hurchill                         | Mon  | nth of April , 19 8  INDUSTRIAL CLASS |                                  |                    |  |
|                     | LO                  | CATIO         | <u>.</u>   |  | COM                       | MERCIAL CLASS                    |  |                                       |                                  |                    |  |
| Well<br>No.<br>82-5 | Permit<br>No.<br>26 | <b>Sec.</b> 5 | <b>Twp.</b> 24N  | <b>Rge.</b> 37E  | Production<br>Sales<br>NA | Gallons Per<br>Mo/Consumed<br>NA | Avg.<br>Temp<br>NA   | Production<br>Sales<br>NA             | Gallons Per<br>Mo/Consumed<br>NA | Avg.<br>Temp<br>NA |  |
|                     |                     |               |  | The state of the s |                           |                                  |  |                                       |                                  |                    |  |
|                     |                     |               | The state of the s |  |                           |                                  |  |                                       |                                  |                    |  |
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|                     |                     |               |  |  |                           |                                  |  |                                       |                                  |                    |  |
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|                     |                     |               | The state of the s |  |                           |                                  | AMANAN AT LANGUAGE |                                       |                                  |                    |  |
| TOTAL               |                     |               |  |  |                           |                                  |  |                                       |                                  |                    |  |
| TOTAL<br>Metho      | d of de             | termi         | ning p   | roduc  | tion: NA                  |                                  |  |                                       |                                  |                    |  |
| I her               | eby cer             | tify          | that t   | he in  | formation gi              | ven herewith i                   | s true,  | correct, an                           | d complete.                      |                    |  |
|                     |                     |               |  |  |                           | Name <u>I</u>                    | ori Ors  | er AOR                                | (Most)                           |                    |  |
|                     |                     |               |  |  |                           | Telephor                         | ie <u>(702)</u>  | 322-1300                              |                                  |                    |  |
|                     |                     |               |  |  | ,                         | Date <u>Ar</u>                   | ril 18,  | 1986                                  |                                  |                    |  |
|                     |                     |               |  |  |                           |                                  |  |                                       |                                  |                    |  |