### RECEIVED

#### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

JAN 1 4 2008

Division of Minerals

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: December 2007

#### **PLANT OUTPUT**

|          | T T        |           |           | 1               |         |
|----------|------------|-----------|-----------|-----------------|---------|
| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 100.7           | 322.0   |
| 27-1     | 437        |           |           | 97.6            | 320.0   |
| 46-1     | 318        |           |           | 0.0             | 0.0     |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 74.5            | 272.1   |
| 48A-1    | 316        | ,         |           | 96.8            | 266.7   |
|          |            |           |           |                 |         |
|          | ·          |           |           |                 |         |
| Total    |            | 11,858    | 8,472     | 369.5           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

January 10, 2008





(An ORMAT Group Company)

January 7, 2008

RECEIVED

JAN 1 4 2008

Division of Minerals

Cel Day

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Report of Geothermal Operations for Desert Peak 2 and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of December, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Pat Bonnett Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039



DEC 1 0 2007

Division of Minerals

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

# COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: November 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 91.9            | 324.0   |
| 27-1     | 437        |           |           | 88.7            | 320.5   |
| 46-1     | 318        |           |           | 23.2            | 256.7   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 71.6            | 270.2   |
| 48A-1    | 316        |           |           | 86.0            | 266.6   |
|          |            |           |           |                 |         |
|          |            |           |           | ·               |         |
| Total    |            | 10,266    | 6,960     | 361.3           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature: <

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

December 4, 2007





(An ORMAT Group Company)

RECEIVED

DEC 1 0 2007

Division of Minerals

December 4, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Report of Geothermal Operations for Desert Peak 2 and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of November, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Pat Bonnett Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039

# STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### RECEIVED

NOV 2 0 2007

Division of Minerals

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: October 2007

#### **PLANT OUTPUT**

|            |            | <del>,</del> | PROFESSION |                 |         |
|------------|------------|--------------|------------|-----------------|---------|
| Well No.   | Permit No. | Gross MWH    | *Net MWH   | Million Gallons | Average |
| T Seek Ash |            | Produced     | to SPPCo.  | Produced        | Temp. F |
| 82A-11     | 370        |              |            | 95.9            | 321.9   |
| 27-1       | 437        |              | ٠.         | 96.3            | 320.7   |
| 46-1       | 318        |              |            | 77.6            | 258.8   |
| 46A-1      | 319        |              |            | 0.0             | 0.0     |
| 47A-1      | 315        |              |            | 0.0             | 0.0     |
| 47C-1      | 317        |              |            | 74.5            | 273.6   |
| 48A-1      | 316        |              |            | 90.4            | 266.0   |
|            |            |              |            |                 |         |
|            | -          |              |            |                 |         |
| Total      |            | 11,702       | 7,488      | 434.8           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

November 13, 2007





(An ORMAT Group Company)

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November 13, 2007

NOV 2 0 2007

Division of Minerals

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Report of Geothermal Operations for Desert Peak 2 and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of October, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Pat Bonnett Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039

### RECEIVED

OCT 1 0 2007

Division of Minerals

#### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: September 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          | :          | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 97.4            | 316.7   |
| 27-1     | 437        |           |           | 94.4            | 320.9   |
| 46-1     | 318        |           |           | 75.8            | 259.2   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 72.3            | 274.1   |
| 48A-1    | 316        |           |           | 88.8            | 266.2   |
|          |            |           |           |                 |         |
|          |            |           |           |                 |         |
| Total    |            | 10,797    | 6,624     | 428.7           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

October 5, 2007





OCT 1:0 2007





Division of Minerals

October 5, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Report of Geothermal Operations for Desert Peak 2 and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of September, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Pat Bonnett Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039

Site:



SEP 1 9 2007

## Division of Minerals

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: August 2007

#### **PLANT OUTPUT**

|          |            |           | MI 0011 01 |                 | diameter and a second and a second as |
|----------|------------|-----------|------------|-----------------|---|
| Well No. | Permit No. | Gross MWH | *Net MWH   | Million Gallons | Average   |
|          |            | Produced  | to SPPCo.  | Produced        | Temp. F   |
| 82A-11   | 370        |           |            | 100.8           | 316.9   |
| 27-1     | 437        |           |            | 98.1            | 321.0   |
| 46-1     | 318        |           |            | 78.7            | 259.6   |
| 46A-1    | 319        |           |            | 0.0             | 0.0   |
| 47A-1    | 315        |           |            | 0.0             | 0.0   |
| 47C-1    | 317        |           |            | 75.0            | 274.6   |
| 48A-1    | 316        |           |            | 92.6            | 266.4   |
|          |            |           |            |                 |   |
|          |            |           |            |                 |   |
| Total    |            | 10,460    | 6,216      | 445.2           |   |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

September 12, 2007



SEP 1 9 2007





### Brady Power Partners Division of Minerals

(An ORMAT Group Company)

September 13, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Report of Geothermal Operations for Desert Peak 2 and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of August, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely.

Pat Bonnett Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039

# STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### RECEIVED

AUG 1 7 2007

Division of Minerals

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: July 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 99.7            | 317.3   |
| 27-1     | 437        |           |           | 98.2            | 321.3   |
| 46-1     | 318        |           |           | 77.2            | 260.0   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 74.3            | 275.1   |
| 48A-1    | 316        |           |           | 91.3            | 266.7   |
|          |            |           |           |                 |         |
|          |            |           |           |                 |         |
| Total    |            | 10,393    | 6,288     | 440.7           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

August 13, 2007





# Brady Power Partners RECEIVED

(An ORMAT Group Company)

AUG 1 7 2007

Division of Minerals

August 13, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Report of Geothermal Operations for Desert Peak 2 and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of July, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Pat Bonnett Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039

### RECEIVED

JUL 0 9 2007

Division of Minerals

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: June 2007

#### **PLANT OUTPUT**

|          | <del> </del> |           |           | _               |         |
|----------|--------------|-----------|-----------|-----------------|---------|
| Well No. | Permit No.   | Gross MWH | *Net MWH  | Million Gallons | Average |
|          |              | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370          |           |           | 96.2            | 317.3   |
| 27-1     | 437          |           |           | 95.9            | 321.4   |
| 46-1     | 318          |           |           | 75.5            | 260.4   |
| 46A-1    | 319          |           |           | 0.0             | 0.0     |
| 47A-1    | 315          |           | ·         | 0.0             | 0.0     |
| 47C-1    | 317          |           |           | 72.7            | 275.3   |
| 48A-1    | 316          |           |           | 91.2            | 267.1   |
|          |              |           |           |                 |         |
|          |              |           |           |                 |         |
| Total    |              | 11,233    | 7,152     | 431.4           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Pat Bonnett, Plant Manager

Telephone:

(775) 423-5800

Date:

July 5, 2007



JUN 1 5 2007

Division of Minerals

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: May 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 92.9            | 317.9   |
| 27-1     | 437        |           |           | 95.7            | 322.1   |
| 46-1     | 318        |           |           | 68.2            | 260.9   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 73.0            | 275.5   |
| 48A-1    | 316        |           |           | 83.4            | 268.1   |
|          |            |           |           |                 |         |
|          |            |           |           |                 |         |
| Total    |            | 11,635    | 7,704     | 413.2           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Eric Sponsler, Plant Manager

Telephone:

(775) 423-5800

Date:

June 11, 2007

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### RECEIVED

MAY 1 4 2007

Division of Minerals

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: April 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 99.0            | 317.7   |
| 27-1     | 437        |           |           | 97.3            | 322.0   |
| 46-1     | 318        |           |           | 69.1            | 261.2   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 74.6            | 275.8   |
| 48A-1    | 316        |           |           | 74.4            | 268.0   |
|          |            |           |           |                 |         |
|          |            |           |           |                 |         |
| Total    |            | 13,209    | 9,120     | 414.4           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Eric Sponsler, Plant Manager

Telephone:

(775) 423-5800

Date:

May 10, 2007

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

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APR 1 6 2007

Division of Minerals

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: March 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 102.3           | 318.1   |
| 27-1     | 437        |           |           | 100.6           | 322.3   |
| 46-1     | 318        |           |           | 74.0            | 258.8   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 77.3            | 276.4   |
| 48A-1    | 316        |           |           | 58.1            | 269.4   |
|          |            |           |           |                 |         |
|          |            |           |           |                 |         |
| Total    |            | 13,394    | 9,336     | 412.3           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Eric Sponsler, Plant Manager

Telephone:

(775) 423-5800

Date:

April 6, 2007



(An ORMAT Group Company)

RECEIVED

APR 1 6 2007

April 6, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Division of Minerals

Subject:

Monthly Reports for Desert Peak II and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of March, 2007.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Eric Sponsler Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039

Mar-20-07 3:45PM;

#### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Sent By: Ormat;

Address: PO Box 649 Fernley, NV 89408

Plant/Project: Brady Power Project

County: Churchill Month: February 2007

#### PLANT OUTPUT

|          |            | r Lr      | NI OUIPUI |                 |         |
|----------|------------|-----------|-----------|-----------------|---------|
| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        |           |           | 92.2            | 318.5   |
| 27-1     | 437        |           |           | 89.0            | 322.7   |
| 46-1     | 318        |           |           | 56.9            | 262.6   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 69.1            | 276.7   |
| 48A-1    | 316        |           |           | 76.7            | 268.6   |
|          |            |           |           |                 |         |
|          |            |           |           |                 |         |
| Total    |            | 12,613    | 8,856     | 383.8           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Eric Sponsler, Plant Manager

Telephone:

(775) 423-5800

Date:

March 20, 2007



(An ORMAT Group Company)

#### REVISED

March 20, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Reports for Desert Peak II and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of February, 2007.

Please be advised that the Desert Peak II facility has stopped supplying Brady facility on 1/23/07. Desert Peak II is now exporting directly to SPPCo.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely

Eric Sponsler Plant Manager

Office: 980 Greg Street Sparks, NV 89431- 6039 Phone: (775) 356-9029 Fax: (775) 356-9039

Courseins



#### BRADY POWER PARTNERS

| FACSIMILE                    | E TRANSMITTAL SHEET               |                  |
|------------------------------|-----------------------------------|------------------|
| Christy Morris               | FROM:                             | levenga          |
| COMPANY:                     | дате: /<br>3/20                   | Ø                |
| FAX NUMBER: 644.7052         | TOYAL NO. OF PAGES INCLUDING      | 3 COVER:         |
| PHONE NUMBER:                | fax number<br><b>775-423-5050</b> |                  |
| Revised Repor                | to For Februar                    | <u>~</u> .       |
| ☐ URGENT ☐ FOR REVIEW ☐ PLEA | SE COMMENT                        | ☐ PLEASE RECYCLE |
| NOTES/COMMENTS               | 25                                |                  |

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| Tha | ınk | you. |
|-----|-----|------|
|-----|-----|------|

### STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

#### **DIVISION OF MINERALS**

400 W.King Street, suite 106 Carson City, Nevada 89703

### RECEIVED

FEB 2 2 2007

Division of Minerals

## COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company: Brady Power Partners

Address: 980 Greg Street Sparks, NV 89431

Plant/Project: Brady Power Project

County: Churchill Month: January 2007

#### **PLANT OUTPUT**

| Well No. | Permit No. | Gross MWH | *Net MWH  | Million Gallons | Average |
|----------|------------|-----------|-----------|-----------------|---------|
|          |            | Produced  | to SPPCo. | Produced        | Temp. F |
| 82A-11   | 370        | ·         |           | 102.5           | 319.0   |
| 27-1     | 437        |           |           | 95.9            | 323.2   |
| 46-1     | 318        |           |           | 63.3            | 262.1   |
| 46A-1    | 319        |           |           | 0.0             | 0.0     |
| 47A-1    | 315        |           |           | 0.0             | 0.0     |
| 47C-1    | 317        |           |           | 74.8            | 276.1   |
| 48A-1    | 316        |           |           | 85.7            | 270.8   |
|          |            |           |           |                 |         |
| *****    |            |           |           |                 |         |
| Total    |            | 19,085    | 14,904    | 422.2           |         |

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature:

Position:

Eric Sponsler, Plant Manager

Telephone:

(775) 423-5800

Date:

February 16, 2007

<sup>\*</sup>Net MWH to SPPCo. includes net production from Unit #2, Desert Peak Plant.





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Division of Minerals

(An ORMAT Group Company)

February 16, 2007

State of Nevada Commission on Mineral Resources Division of Minerals 400 West King Street, Suite 106 Carson City, NV 89703

Subject:

Monthly Reports for Desert Peak II and Brady Power Plants

Brady Power Partners hereby submit the Commercial and Industrial Class Geothermal Electric Producers Monthly Reports and Geothermal Subsurface Injection Monthly Reports for Brady and Desert Peak 2 Power Plants, both in Churchill County, for the month of January, 2007.

Please be advised that the Desert Peak II facility has stopped supplying Brady facility on 1/23/07. Desert Peak II is now exporting directly to SPPCo.

If you have any questions, or require further information, I can be reached at (775) 423-5800.

Sincerely,

Eric Sponsler Plant Manager

Office: 980 Greg Street Sparks, NV 89431-6039 Phone: (775) 356-9029 Fax: (775) 356-9039